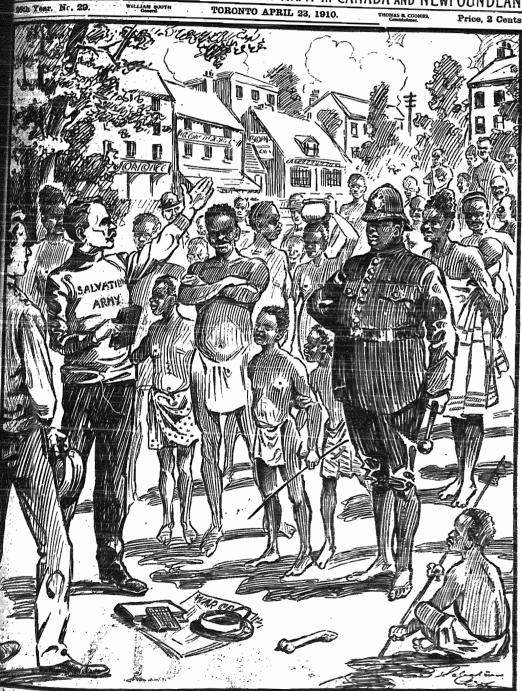
NO OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND





Strike the Knot.

The Way to Conquer Difficulties.

"Strike the knot," said a man one day to his son, who, tired and weary, was leaning on his axe over a log was icaning on his axe over a log-which he had been trying to cleave. Then, looking at the log, the gentle-man saw how the boy had hacked Then, looking at the log, the gentle-man saw how the boy had hacked and chipped all round the knot with-out hitting it. Taking the axe, he struck a few sharp hlows on the knot and split the log without difficulty. Smilling, he returned the axe to his son, saying: "Always strike the son, saying: knot."

That was good advice. It is as good for you as it was to the hoy to whom it was first given. It is a capwhom it was first given. It is a capital maxim to follow when you are in trouble. Have you a hard sum to do at school? Have you got to face some difficulty? Are you leaving home to live for the first time among strangers? Strike the knot. Look your trouble in the eye, as the bold lion hunter looks in the face of the lion. Never shrink from a painful duty, but step right up to it, and do it. Yes, strike the knot. Strike the knot, boys and girls, and you will always conquer your difficulties.—Australian Y. S.

Back to Prison.

After Conversion at Army Hall.

Little did the Officers of The Sal-Little did the Officers of The Salvation Army think, as they gave their usual program on the streets of Wichita, Kansas, on Sunday evening, that a convict, a fugitive from Justice, stood before them, who was later to follow to The Army Hall, and there confess his sing and ask to be sent back to the penitentiary. Nor did the Salvationists think that in the little group before them, stood in the little group before them stood a single man who was hunted by the officers of two States, whom the sight of a police office, a policeman or a glance of an approaching stranger filled with a terrible fear and sus-picion that they were about to arrest

Jack Huston, ragged and walking up Douglas Avenue Sunday singing voices, and approached The Salvatton Army which was holding services in the street. He became interested in what they were saying, and drank in eagerly every word that was uttered,

He entered the Hall and heard practically the same story that he had heard on the street, only the arguments seemed to strike him more forcefully and the songs seem-+2+2+2+3

ed to be all about "Ring with the appeal," "Sinner, confess and be saved." When the close of the meeting drew near and the appeals, it seemed, were more touching, the pentup emotions of Jack Huston could not longer be restrained, and he broke down and sobbed.

To a kindly Officer of The Army he confessed his sins—the main sin of his life and burden on his mind—that be had broken the parole from the Colorado State Penitendiary, and hunted by the officers. He wantthe Colorado State Penilentiary, and was hunted by the officers. He want-dd to be taken back to Canon City, and he confined once more in his cell, and said he could do so cheerfully, for a load was lifted off his sins, and he said he could endure any sentence that would be given him, now that he had the "peace of God in his heart" and an inward feeling of relief that would abide with him.

Jack Huston was taken to the police station and locked up, and the officers at the State Penitentiary at Canon City, Col., were notified.

He goes back, he says, welcoming a return to the prison bars that once were so loathsome, so bated by him. Huston was one of eleven converts at The Army Hall Sunday night.—American Cry.

Devil Temples and Altars. Destroyed by Army Officers.

Desiroy a party discers.

Very quietly we started from the Territorial Headquarters at five in the morning, for the village of P—. The people had watched the lives of our Jemadars and Soldlers at our adjoining village and had also listened to save, and purposed in their hearts to give up devil worship, and their idols and serve the true and living God. This was the day appointed, for the handing over of the temple and the taking over of the tillage to the care of The Salvation Army. After our bullock cart ride of twelve miles over a very rough. Army. After our bullock cart ride of twelve miles over a very rough road, we were met by the villagers, and forming a procession, we marched triumphantly into the village singing, as lustily as the strong wind which was blowing would allow.

A short meeting outside the temple, was led by the Commissioners, who gave helpful little talks at the close.

We then marched to the temple, singing, "Victory through Jesus." At the entrance the headman of the village handed the key to Commissioner Fakir Singh, who, amid the shouts of the people, unlocked the door, and in we trooped, armed with various implements, waiting for the word to commence our work of demodition. After a short inspection ******

of the temple trophies, we received

of the temple trophles, we received orders to commence.
First the doors, then the root, followed 'by the walls, and the idols, were quickly disposed of. Oh, with what loy everybody worked, and how eager everybody was to play his or her 'part, in assisting to pull down this place of the devil's kingdom.

this piece of the devil's kingdom.

After this big temple had been destroyed, we marched and sang round
the village, and at five ediferent
places stopped to break up either
family temples or praying shriner.
There was a little doubt about one
of the family temples, but the headann of the village soon put all doubt
aside, by saying, "We cannot have
any temples left in the village now,
all mast go," and go it did—one of
the villagers being the first to pull
off part of the roof—judian Cry.

The White Jews of India. Some Interesting Facts.

No person with an admixture of blood is allowed within the White Jews, synapone or neknowledged by them, and their aussier has dwindled to less: than a hundler has dwindled to less: than a hundler lies guegous with ancten Dutch tiles (used as flooring), velvet seats, and glass, chandlellers. The gallery for the women is adorned with carving, and up a rickety start is an old water-clock of the time of James I. The ancient rites are severely pracwater-clock of the time of James I. The ancient rices are severely pre-ticed, and the relie of the Law read as appointed in Figures, the males standing with lasts and caps on their heads and shawls upon their about ders. Among the close-huddled hous-es was a burnt biank. "That," was the answer to a queetien, "ras the louse of a leper. We burnt and arzed it to the ground, according to the law of Moses."

the law of Moses."

Jevish women have not, since the time of Mooze, agitated for a rightful place in family and business affairs; it has been granted them, and everywhere they speak and carry theaselves with the case of those whose position is assured. After the cutward servility of the ladian maid, wife, mother, and widow, this fact comes with starting fresheres in Jew Town. The ladia speak to the girls in public. The new walk side by side with the women. Such English as is spoken, is good.

Inquiry reveals that the oldest and best educated of the white Jews know little of how or when they reached this tiny haven in a conner of india. Most say they are descendants of a portion of the tifbe of Manarseh, who were carried away by Nebuchaduczsar to the eastern ex-

tremity of h later, they se Social Gazette

· In a Kamil Fored By a New Joshual No.

It was quite a of the crimene of a cest in the range at it was collecting in the depressed town of the amount of men waiter," I was told let a mistic addition the there—the combine walk it," assuming the wais it, supernatural means cations could carry a attraction to your attraction to year where erro, obstacles and mud, mountain requestion forty mile transaction has set—despite his many ences of two pights as increased on two pights as jeopardy on a Tame in July, foodless and

Packing my remains ed "pikan" form, a.a bundle on my book I a bush on the wallah bundle on my book, fam-bush on the wellaw such as significance is less as a view of ahn New Sanata i He finds himself against the eternal exching me manian in particula, with choice myrtle, sassing, wood; but the mole has gathers around his comore than worthy see more than worthy see wattle blossom designs but the blood-red lamen plays the lost chord. As the wood but the wood has the the wood but the mole has but the blood-roll home plays the lost chord. At the woodblae to help homountain steeps, he is not feel momentary the less that fear momentary the terminal ways to often done to feel telling blows from he bush tick inserts his sedeep in his akis. He no laugh of Kuthauar sockaton wates the and cockatoo wakes the ling echoes; the ch pianissimo ring to be moonlight circuits been cearch of woolly been rangings after than rangings after the pig has consolation, neither of mative bear distant of native bear directing of the New Zenhauser. Perhaps, at the Australian so theretailed the in another tracering in the native Zenland Cry.

The Praying League.

General prayer: "O Lord, be pleased to graciously bless all who are in any trouble, sorrow, or bereavement, and especially need Thy grace and presence and help at this time."

1. Fray for victory to crown soul-

Sunday, April 17th.—The Fountain,
John (v. 1-18.
Monday, April 18th.—True Worshippers. John (v. 1-38.
Tuesday, April 19th.—Nobleman's
Sick Son. John (v. 19-54.
Wednesday, April 20th.—Christ
Readg the Word. John (v. 16-30.
Thursday, April 21st.—Sout-Fishers.
Mark I. 16-36.
Friday, April 22nd.—Open-air Sepmon. Mark I. 55-38; (v. 23-25.
Matt. v. 1-12.
Saturday, April 23rd.—Obey in Small
Things. Matt. v. 13-26.

WHY SELF-DENIAL? Seed Thoughts.

By Mrs. Blanche Johnston.

By Mrs. Blanche Johnston. "Verily, the life of a Christian is a cross, yet is it also a guide to paradiac."—Thomas A. Kennjis. "Who lives for humasity must be content to lose himself." Self-Denial! As one receives the written words, one phases to thinky "How familiar those words are to Salvacionists." Much has been said and written, and one feels there cas be little left to say. But if there is not much to say, surely there is much it of do. And after all, it is the doling which counts for some hing everywhere.

doing which counts for something everywhere.
Sacrifice is the fundamental principle of the Christian religion. This spirit is often lost sight of in these modern days. The great aim often seems to be the getting instead of the giving spirit.
Every follower of Christ must be prepared to carry the cross.

And yet, in these brief Notes, I feel one must consider, too, the influence of services upon the individual practising 2t. What does it do for the Hie?

First:it trings the spirit into close couch with our Lord, the entering into the fellowship, of His selfering into the fellowship, of His selfering

ings,

logs.

Second: it intendifies interest in His work. People are always more interested to that for, which they have given us something.

Third: it develops love for those who are ust enjoying the conscious blessings of grace Divise.

blessings of grace Divine.

Why do some Battwattionists, and—happily too—other Christians, have re great a compassion for some poor unfortunate and sinful one? Why?

Because they have sacrificed something in their interests, perhaps within their interests, perhaps with would care the apathy of the careless so called Christian. Co smil see want the drunkarg endures. Go and

witness the remove safety safety one, in the burn appection. Make moor subsers, and the bear would warm then acc how you have pathy—which I, that we widely different out to helpful tendence Oh, ves. that is many

Ob. yes, that is a ladividual Christia spirit" for the un ceare the lethersy amounted and department soul-seekers.

tour-seekers.

I bope my readers of a seed thoughts have their water them with puner tion, that they may have harvest of Leantial desking Self-Devial.

Oh that the five

And all my sale.
Come. Holy Ghiel, by the Spirit of burning.

MONGST THE HINDOOS.

An Instructive Article of Travel in Southern India.

T.is difficult for an Englishman to form any adequate idea of a country vast enough to cover 1,500,000 square miles, and include a population of 300,000 000. No less difficult is it to grasp the fact that the choice of tongues in dealing with such a population is not, as some imagine, a simple also between Hindustani and English, but embraces twenty main cas and \$35 distinct dialects.

ada has been apily termed "a group of nations;" for what may ally be affirmed of one part of it, is not necessarily true of an-

is the matter of race, for instance, we have the hard and warlike set, the enterprising Tamil, the industrious Telegu, the intelligent set, and the independent Mahratta, together with the shyer mountains.

Finante and food vary in almost equal degree, and each has a see effect upon the physique of the peoples. The rice-eating, and poolyfed, Indian of the South is not so fine a physical specimen has reacteating Punjabl or the Mahratta who lives upon bajra, and she chapattl is unknown in the South, and while the town-nade is like a crisp-edged and toothsome pancake, that of the Punfillegra resembles nothing so much as a substantial Australian ger, very badly made.

Country of Villages.

the buildings differ in character. The principal cities of me, contain buildings of all descriptions; but while our Army Halls he Punjah must be of stone, flat-topped, in the south they are of a with a tiled roof, while the village Halls are but light erections of

The land to which we are coming is a country of villages, 50 per to the whole population existing under the conditions of village life, which is a subject to the government of an Indian village has not altered for a set of thousand years. Successive invasions swept over the country of the Ayrans, inter the Mohammedains, and later still the Manustries the twillage changed nothing of its dull routine. Lastly came had rule, but the village remained as of old. There in the centre of and late, still stands the tamarind, pipal, or nim tree, with the stone them beneath, upon which the Head of the village sits at evening, hibs writer and the Elders, to smoke and talk, and settle the village.

There is an increasing tendency on the part of energetic you'he among better class villagers to come to the towns for education; but if we add reach their elders and relatives, we must seek them in the mud is 6, the village.

on landing, we find little to detain us at Tutleorin; so we take the u twin to Tinnevalle, a Hindu centre of Southern India, where we are set our first experience of a night in a bullock handy, that ubiquitous file of sever-hasting India.

ling on a Bullock Bandy.

is packing up your possessions on the other side of the world. I hope up it is plenty of endurance of the cheerful sort. You will do well to each it at once, before you mount that ungainly, springless vehicle, you will have to sit crouch, or writhe in it for a long twelve-hour with. Properly to appreciate this luxurious method of travel, it must, the property of t

A billock bandy is a bamboo wagon on two wheels, covered with a dof siraw matting to keep off the sun, and drawn by a billock, whose lind ever be twisted, that he may go a little faster. A handy has Keent effects on different people, it keens you awake on a long jour-y when you want to go to sleep; it digests food without ceremony; it sixes some folk sea-sick; and has a bad effect upon the impatient man ho is always in a hurry."

Those mild-eyed bullocks will neither he coaxed nor gooded to a mea greater pace than two miles an hour. Indeed, even now they seem seatest to start at all, although their drivers are mingling argument to remain on with the most pointed allusions to the shameless ante-stants of the obstinate animals.

Our joiling journey takes us through one of the most interesting roless of this wonderful land. It is the fescinating country of Malabar which rule from Gokarnam in the North to Cape Comorin in the both whole people, custome, traditions, institutions, and architecture as interesting as its beliefs.

It is a Brahmin country, dominated by Brahmin aristocracy, who, as more of the soil, tord it over the labouring classes—Nairs; while all devit of thought and action is controlled by the Brahmin priesis. Devils and demons, fairles; and

the woods and nerelds (spirits the woods and fountains), all the beliefs and sup-

obtrolled by the Brandin prices.

erstitions of the people. Serpent wership is almost universal amongst them. Each household has its own serpent deity, supposed to possess large powers for good and evil. A special spot, overgrown with trees of various kinds, is set apart for the serpent in the compound, and into this not even domestic animals are allowed to stray. Once a year offerings are made to these deities through the priests. Periodical ceremonies are performed to propitiate them; and ballads are sung to them, accompanied by rude music, made with strings tied to a leather cover stretched over a water jar. The sale of a house-compound extends also to the household serpent.

It is some seventeen years since The Salvation Army first entered this interesting State. Our occupation of it has evolved into what is now known as the South Indian Territory, comprising a large tract of country commencing on the east of the peninsula at Pondicherry, a few miles south of Madras, continuing south to Cape Comorin, taking in the Travancore and Cochin States, and running up to the west coast to Mangalore. The population speak Tamil and Malayalam, and are divided into eight or nine races.

A Variety of Races.

All of these are particularly interesting from a Salvation Army point of view, which here, as always, is the possibility of rai-ing to higher conditions.

The Cheromas live mostly in the fields. They are an ignorant and finid race, regarded merely as agricultural instruments for the use of their masters, who supply them with huts of hamboo thatched with straw, and with food, in return for toil of the hardest. Even the children work at a very early age. Every evening a certain quantity of endy it distributed, and this they cle out with roots and fish. Their only utensils are earthern pots. Their habits are not cleanly.

The Polayas are a variety of Cherumas, of whom more anon.

The Pariohs are a still lower caste. They are very found of outaments, the women having their bodies boaded with brass ornaments are yet credited wind a beilef in whichera's and sourcery. Some of the Pariahs make umbrellas of palmyra leaves with handles sticks for handles, also mats of bamboo. Bathing amounts this caste, also, is almost unknown.

The Malayas, men of the mountains, are a sturdy, muscular race of nowerful physique, who live on rice, wild game, and arrowron. They fell timber and firewood but chiefly live by collecting honey and best-wax. They are also famous jungle-trackers. They consume paddy in large quantities.

Beautiful Malabar.

Like most of these classes, they have a profound belief in evil powers, which they deem themselves capable of exercising over each other through their evil delities, and this dread of evil largely accounts for the comparative scarcity of crime among the race. They bury their dead instead of cremating them.

The houses of the Malayas are peculiar. They are raised on clumps of hamboes, cut off about the middle to the same height, so that the plank and mud floor is raised some distance above ground and the home rendered safe against wild animals. The steps up to the but are bank-boo stems with the knots cut out, the steps being formed by the vont end of these knots.

The Kaders, a lower race, found among the higher ranges, are muscular and of a deep black with the thick lips of the negro. They like in the some way as the Malayas, and, like them, bury their dead.

The Naid's are the lowest race of all, although there are others which come between. The Naidis are inditers, and love a wandering ite. Both their habits and persons are uncleant and they can tortoises and crocodiles. Taeir cines occupation is making ropes and silings of containing and yare.

The country of Melabar is of wondrous beauty. In the east sandy tracts are replaced by red soil; and the chains of hills and mountains, the rivers and streams, the luxuriant verdure, the lakes an backwaters, form a succession of pictures which one is slow to forget.

The marriage customs of the Nairs are especially interesting as differing from those in other parts of India. The people are split up into close upon one hundred cases, each consisting of a number of families, which may be styled a clan. Now are allowed to marry in the same clan. The chief feature in the constitution of these clans is that descent is reckoned only through moliters, he fathers being practically two-red. The giving of a cloth suffices for a marriage contract, which is terminable at will by either party.

Amountst some of these races, a bleased uplifting work of saliation is being carried on. It is one of the compensations of Heaven that no people get more thoroughly and beautifully converted than these.

Will you dear yourself, in order to send the Gospel to them?



Band Chat.

As mentioned in the report of the flerritorial Y. P. Band's visit to West Toronto, the Band rendered a musical festival on Monday night, March 28th. Major Miller presided. The programmo, which we might here say was a credit to the good taste and careful leadership of Bandmaster (Ensign) Stitt, included "Jerusalem, Bly Happy Home," and three selections from Band Book No. 3; "We are marching on," (B. J. 532): "Reign, oh, reign, my Saviour," and other No. 2 Band Book pleecs.

Neigh, bi, regin, my saviour, and pilier No. 2 Band Book pileces.

The four bass players rendered a quartette, "Out in the lifeboat speeding," Bandboys Stevens and Goddard, a cornet duet; Reggie Simco, a violin solo; Band-Sergeant Wicksey recitation; Percy Barton a tronsono solo, and Bandboy Collier, a biorn solo; Bund Treasurer Gooch, read the Bible lesson; Ensign Stitt gave a short monologue.

By the farewell of Bandboy Wat-Rin, for Oshawa, the Band loses and Bible player. A well-saved, expable Bad, to fill the vacancy, would be welcome just now. Also a good lafor solo trombone. Must be a capable malician.

able musician.

The Band has recently lost the services of Colonel Mapp's lads, who have been compelled by medical orders to lay down their instru-

Fredericton.—On Wed. March 16th, our Band gave a musical festival in aid of the new instrument fund. \$90.00 was realised.

The Fredericton Brass and Regimental Band, and the City Male Quartette came along and helped us out very kindly. A number of local people also came to our assistance, and rendered much appreciated service. Mrs. Ensign Hargrove recited "The Life-boat."

The 'Provincial Secretary Uses

"The Provincial Secretary, Hon.

J. K. Flemming, presided, and made a brief speech in which be eulogised the work of The Army. He also spoke very highly of the work and music of our Band and Bandmaster.

On Sunday, March 27th, the Winnipeg Citadel Band gave a festival in the Walker Theatre, to an audience of over two thousand persons. The proceeds went in aid of the poor of the city. The Band had a great reception. The programme included the "Chalk Farm" and "Perseverance" marches; "Songs of Comfort." Selections, "Memorles of Childhood," "Songs of Comfort," selections; alse solos by Professor Hawley and Mrs. Cowle, and songs by the Band and Quartette.

Cohourg Band gave a musical festival in the Victoria Opera House on Monday, March 28th. Mayor Field was chairman. Captain McGrath was in charge of the musical arrangements. A number of Peterborough Bandamen assisted, as did some of Cobourg's Army friends. The Band rendered Prize March 70.3, "Isrusalem," "Ever Near," and "The Staff Captain;" Captain McGrath played two solos, Bandaman Moyas, a trombone solo. Miss Field and A. J. Gould sang.

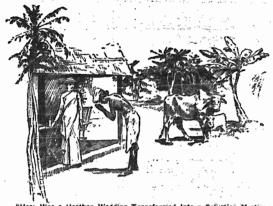
The Band has recently purchased two new instruments—a baritone and trombone. The Bandsmen, although only eighteen in number, are only eighteen in number, arolling well under the leadership of Bundsmatter Walker.

Bandsman Wilson, of Owen Sound, has farewelled for the West,

The Staff Bandsmen had but little opportunity of hearing the Oshawa Bandemen play, during the week-end, reported elsewhere in our col-umus, but what they did hear, was end, reported elsewhere in our col-timus, but what they did hear, was certainly an agreeable surprise to them all. The townspeople are very ducing elated over whole Army Band, The men number shout twenty, and their, services are in frequent requisi-tion.

Goodness is as infectious as any diseass.

HINDU MILKMAN'S WEDDIN



a Heathen Wedding Transformed Into a Salvation Meeting.



morning husily preparing my language lesson, when the meowing of my

the milkman's presence at the door.
I looked up, and, with a salaam, a sparsely-clothed, lithe-limbed young Indian handed me the milk hottle.
I took it, gave the expectant kittens their morning treat, and resumed my

indian handed me the mitk bottle. I took it, gave the expectant kittens their morning treat, and resumed my interrupted studies.

Presently, the mitkman, who had remained standing on the veranden, spoke again, this time in his native longue. I understood him to say that he wanted my lamp! I had on former occasions given him pens. ink, paper, leaves, sticks, and other amall etecteras; but I refused point blank to hand over the lamp.

Nothing daunted, the milkman hunted up out translator, through whom I learnt at once that he only wanted up out translator, through whom I learnt at once that he only wanted to borrow the lamp on his approaching wedding day. This request, accompanied as it was by an invitation to he present at the ceremony, could hardly he refused, and the milkman went off smiling radiantly hos calf in his arms and his cow at his heels.

An Sauth India the general custom is for the milkman to bring a cow and calf to your door. Your bottle of milk and the calf's breakfast are obtained in instalments. The natives imagine that unless the calf is present the cow will give no milk. Should the calf die, the skin is stuffed with straw, and the dummy placed, in front of the cow during the milking process.

The caste is considered "lowy;" but the lilavers are generally respectable people, following several occupations, and some are comparatively wealthy. I should magine our milkman is amongst those fairly well off.

The wedding morning dawned

bright and fair. At his usual time the milkman appeared, wearing an even dirtier cloth than formerly, and having the upper part of his body smeared over with a paste made from the ashes of sandal wood.

"Viathalan! You dirty fellow": I exclaimed. "Wearing such a clot! And this is your wedding day! You ought to be ashamed of yourself to appear so poorly clad"

With an air of injured innocease, the told me he was going to put on a clean garment just before the weduing hour.

umg hour.

It was nearly 10 a.m., when he re-appeared, atill wearing his fithy-rags, and informed us we must come, as all things were in readiness. He then hurried away, leaving us to fol-

as all things were in readiness. He har hurried away, leaving us to follow at our leisure.

We had not far to go, as the bride happened to be a daughter of a neighbour, whose compound adjoined ours, and the ceremony was to take place there. On the way thither, our Captain informed us that the bride, when almost a baby, had been through a mock marriage called "tailing," and this had probably been a most elaborate affair. The mock bridgsroom-most likely a near relative—bad been paid for his nervices, and dismissed. The coming ceremony was that of cloth-giving. This union would not be a binding one: either partner could dissolve it at pleasure and form a new union.

This custom is still general in Travancer in connection with reach!

This custom is still goneral in Travancore in connection with nearly all castes. But of late years public opinion has advanced greatly with regard to the matter, and attempts are now being made to fully legalise such unions, and make them permanent. One peculiar law is the ontcome of these non-binding marriages. A man's sons are never his hoirs, but all his property descends to his sister's children. Children can only take possession of what the father bestows upon them during his life-time. the father be

about s etel lest ladies of ing as girls mi

man post or at last some able ciota in the Man He respect bottle of la thin native whilst small meats. 1.carsing

the bride the pandal i house, eager women. The women. The b about fifteen, a speak, and I is On my return t

milkman brought spection the chall the bride. them, he flung the and entered the hor two lates, he is the clothe. The h the cloths. The

plets.

Then, our paralled, the feast buys in rows, back to be guest was set a p leaf; on this was heap of rice, and heaps of various in amusing to sate the ails used in sewing There were a shiping brass chatties, and all, a brang to The bridge

if we would in we were insied On one ended

mat. On this we took of the man native fashion. It crowded roung to our fashion, and laughed became a rice all over the keeping it in a la When we had fash water over our fashion custy-absped his traces of the m moved.

One or two mes di tioning as about the religion. "was set religion. was anme God as M our We result possible use al our answers w pel tidings. what a plant was a name a name

into a Same platform. I tain, Essen verandah rallines \$



With a Salazm, a Sparsoly-Clothed Lithe-Limb Me the Milk Bottle.

THE WORLD AND ITS WAYS



The Delai Lama-the Man of Mystery.

portrait of the mysterious Dalai Lama, the intimate incarnate representa-solution of the mysterious plant lama, the intimate incarnate representa-solution of the contract of the mysterious properties of the mysterious contract. He is a Meet and sharp-looking man and is a little over thirty. He is very short The mystic words, 'Om mani padme um' (O jewel in the flower of the join over his base).

of Immigrants.

st week in the immigrathat Canada bas known for recently experienced. live thousand settlers reacheastern ports. Six special are required for the immimiving on the "Empress of several for other boats. the settlers went West.
they are well inden with
in shown by the fact that
it had to send afteen bagit is it. John to bring forseffects of the people in the seffects of the people was a regoing to take up tarms under Sir ade" farms for settlers in tion country.

stated that the number of emiwill reach a total of thirty of this month. month. Twenty-three we been chartered to this rush of lilps hav

ision on Technical Education.

sansunced that before the of the present session, Purilu-will be asked to make an appro-a for the purpose of securing ries of a Commission of in-tain on technical education. Commission will not be limited sope or character of its work. or character of its work.

So content with observaits in the state of the saked to
the state of Canada to the
one end of Canada to the
the state of Canada

when it has completed all this will not be done. The Gov-il proposes to give the Com-atte right to travel the United

States and Germany and France and Britain, and other European countries it necessary, to see and to study in-dustrial process and industrial equip-

It is proposed to submit a plan of leclinical education, which may be talen up by the Provinces—for, un-der the British North America Act. der the British North America Act, they have jurisdiction in educational matters—that will prove in every sense worthy of their adoption, and lead to a betterment of industrial conditions in Canada.

Newfoundland Prosperity.

At the present time Newfound-land is experiencing a boom. The government has subsidised an Eng-lish company to establish a large copper smelter to develop the small man's holdings. The mining indus-try is extending, and the seal fish-ing of the season which has just closed, was the most successful in the history of Newfoundland. Every boat made a record catch.

Effects of Colliding with a Comet.

In an article on Halley's Comet, Waldemar Kaempffert, pictures what would happen if the earth were to collido with it. He says: "What would happen if the earth

collido with it. He says:

"What would lappen if the earth were to ram a comet head-on, transcends the immagination. Take globe would be punctured like a lathble, and all the molten rock, the steam, and the gases so long pent up within the thin shell on which we like would spurt forth in a white-hot deluge, Mountains would toppie; continents would, crumble like glass; rivers and oceans would vapourise into clouds of bissing steam. Out of the melitrom of lava and debris the earth would emerge, a smolderine, planetary ember, lifeless, bur, attll glowing with the heat of a mighty ontaclism?

Inguly ontaclisms of the controls, and not all the could, bring to 1888 the sould, bring to 1888 the which the beautiful come as a thief in the night; in the which the

away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein, shall be burned up."

that are therein, shall be burned up."
Whilst contemplating these things,
we cannot refrain from adding the
exhortation of Peter, "Seeing then,
that all these things shall be dissolved, what manner of persons
ought ye to be in all holy conversation and godliness?"

Treed by Wolves.

According to a local paper, three men recently had an exciting experience with wolves at La Tuque, in the Province of Onebec

in the Province of Quebec.

While walking in in woods five miles from La Tuque, they were pursued by a pack of wolves and compelled to spend a cold night in the branches of a tree. They were followed at first by three wolves, and although unarmed, they were not agreatly frightened by them. A little later, however, a second pack, of eight or nine wolves came up, and the men burriedly climbed a small tree. All night long the men huddled together there until at day-break the wolves slunk away.

About Dreams.

About Dreams.

In the course of an interesting lecture at Ottawa, Dr. Daniel Phelan made the following statements about dreams and their cause. He said:

'Breams are the residue of the activity of a slumbering brain. Some dreams depend upon outward influences, as the closing of a bedroom door makes us dream of hearing a shot or thunder; or the nerves of the skin teconing duited by lying in a certain position, makes us dream of hylng; or an obstruction to breathing or circulation, an illness, an overloaded stomach of a bad position when sleeping gives one the nightnare. When sleep is profound, there are no dreams. Soft-consciousness and judgment being absent in dreams make them straggling, confused, inconsequential, and in this the natural phenomena of dreams have a close analogy to the manifestations of insamity. There is no doubt that many of the delusions of the insame are really dreams which they have not been able to separate trom their waking experiences the corrective influences of judgment and reflection being wanting. One can dream nothing that he has not experienced or has not thought, even

Investion for Locating Wrecks.

The fertile brain of the inventor shows itself almost everywhere we look, from the safety inkpot on our desk to the improve "Dreadought" on our seas. To the navy in particular there has been brought forward in recent years a larger number of improvements and suggestions that to anythin else we can think of improvements and suggestions tham to anything else we can think of—except, perbaps aeroplanes and motors—all of which are primarily intended to cater for the comfort of the passenger on the one hand, on the discomfort of the enemy on the other. The latest device, however, in matters naval, can hardly be said to cater for either. It is a self-releasing buoy for locating wrecks. It consists of a buoy which is carried on the vessel, and if the vessel sinks the buoy releases itself and floats immediately above it on the surface of the water. The name of the inventor is Mr. Charles Taplin, and in the idea is practicable, it will certainly obviate in the future, the vast expenses of truitless salvage operations in the past. anything else we ca tions in the past.

Keep Away from the Saloon.

Young man, keep away from the saleen. It will bring financial loss, America's drink hill last year was \$1.55,000,000. You can make far better use of your money in business or invested in a home. The returns are incomparably better.

Keep away from the saloon. 10 will undermine that inestimable boom will undermine that inestimable boom—
your health. It will vitiate youd
blood, lessen your power of resistance to disease, induce cardiac and
nephritic complications and weaken your intellect.

Keep away from the saloon. It will observe that your morals and corrupt your morals. It will accustom you to scenes of debathery, Familiarity with cyil is a long stem.

Familiarity with cyll is a long step towards commission of it.

Keep away from the saloon. If will lower your ideals. Instead of being thrilled with a noble impulse to be and become something soble, it will make you a worshipper at the shrine of carnal pleasure, and you will become a social parasite in-stead of a creator of wealth and at potent social unit. "You are in no danger of living your life too suc-cessfully."



King Alphones of Spain With the Crown Prince.

Travels Over 2030 Miles.

A TIME OF TRIUMPH.

music brought cheer and gladness to the innutes, for the attendants, as they conducted the visitors through the Institution, told how wonderfully tne music had soothed and quieted

the unhappy ones.

The musical festival was presided over by Brigadier Burditt, and was very successful, and much appreci-ated. The same night the Band left

ated. The same night the Band left in their special car for Regina. In the Capital City, a Band festi-val was given in the lovely City Hall, before a large and appreciative audi-It was a success, and one soul found Christ.

Moose Jaw came next. As the Band swept through the streets to the Hall, the people were fairly cap-tured by the music. Here nine souls stood up, avowing their determina-tion to live for God, after listening to the Gospel as proclaimed by music.

One came forward.

The Moose Jaw Band played to the visitors. This Band is making

splendid progress.

Then came Medicine Hat. An open-air meeting in the afternoon was followed by a musical festival in the Methodist Church at night. A

good crowd had assembled,
On March 18th, the Band reached On March 18th, the Buad reached Cafgary at 5.20 a.m., and was splendidly entertained by the young men of the Corps. A Civic welcome was extended to the Band by Mayor Tamieson, who pald an eloquent tribute to the work and progress of The Army,

A number of the boys wended their A number of the city, to take a look at the Rockies, and at 2 o'clock, nine automobiles drew up outside the Citadel; the Band was photographed and then was taken

At night we had a packed house, with Adjutant McElheney in the chair.

On Sunday, the meetings were splendid. There were eleven souls, and \$403.00 income.
The featival in the Opera House

The featival in the Opera House at Wetaskiwin was a great success. The Band arrived at Edmonton at 4 p.m., on March 22nd, and at 4.20, the Mayor accorded the visitors a Civic reception. The festival in one of the Churchow was very success.

of the Churches, was very successful, as was also, that at Strathcona. Prince Albert came next. Mayor Holmes presided at the service, and congratulated the Band on its fine Roowing

At Saskatoon the Pastor and trust. At Saskatoon the Pastor and trustees of the Methodist Church manifested a most kindly spirit, by cancelling their own special services, that the Band might have the Church. The festival was a lugge SHCCCC44.

From Saskatoon the Band proceeded home, arriving at Winnipeg at 9,30 a.m. on Sanday, March 27th, Everybody well and in splendld spir. Everybody well and in splendld spir. Its Having, during the fourteen days, travelled 2,052 miles, and come out with a balance on hund.

The Bandsmen are exceedingly grateful for the consideration and courtesy that was shown to them in each place. The kindness manifested by the comrades at the Corps visited, made their trip a most en-loyable one.

The local newspapers contained the following remarks on the Band:
The Brandon "Sun newspaper, tells we are the best Organisation that ever visited the city.

The Prince Albert paper calls us The Saskatoon paper "Few outer the paper and the stages one of the best in the stages of the page of the saskatoon paper "Few outer the page of the From Saskatoon the Band proceed-

The Saskatoon paper "Few enter-The Sassation paper "rew enter-tainments have proven more popular. The Band is certainly a filte musical organisation. The Bandmaster hav-ing complete and thorough control of his musicians."

THE WINNIPEG BAND, The Zulu Policeman.

WHAT HAPPENED TO HIM AND WHAT HE DID.



can hardly show a finer incident than that which happened some time ago, in connection with HE remance of missions

our Work amongst the Zulus in South Africa

The son of a chief fell in love with a young malden of his tribe, but the customs of the nation demanded that he should hand over to the prothat he should hand over to the pro-spective father-in-law ten head of cattle. He had not that number, in his possession, so he thereupon hired himself out to the white man for

nimself out to the write man for wages.

Time had been, when the young warrior would have got a number of his tribesmen together, and made a raid upon the cattle of a neighbouring race and helped himself to what he wested-ther is the did not see wanted—that is, if he did not get he wanted—that is, if he did not get slain in the attempt—but with the advance of the Union Jack, and the establishment of the British resident magistrate, such tribal customs had perforce fallen into disuse, and now, perforce fallen into disuse, and now, if a young man desires oxen to secure to himself the object of his affections, he must work and earn money, either in the gold fields of Johannesburg, the diamond mines of He lived for a time with the Officers, and got truly converted. He then desired that they should teach thin to sing salvation songs, and to read, so that he might go back to his people sad [eff them what grad things God had done for him, and lead them to Christ likewise.

The young man made wonderful progress atong these lines, and then one day went back to his friends.

344

One day a Dutch farmer was riding over his farm, which adjoined
the great Zaita reservation. The
sound of singing fell upon his ears,
and, being a most unwonted sound
in those pairs, he rode in the direction of the sound, and presently came
to a large clovel of natives who were
engaged in singing a salvation sous,
led on by the expellerman, who
presently began to declare to the
natives the unsearchable riches of
Christ.

natives the unsearchable riches of Christ.

The farmer was mightly impressed, and in course of conversation with the young Zulu, foung out the part that The Salvation Army had played in his conversion. The farmer then wrote to the Headquarters of The Salvation Army, in Capetown, and offered to give land and building

The Winnipeg Band, in Autos. Outside the Calgary Chasel.

Kimberley, or in employment afforded by a great city.

Our bero went and hired himself to serve as a policentan in the City of Pietermaritzburg, his duty being to keep drunken or riotous natives in order

One Sunday afternoon he saw in the distance, a large crowd of his dusky compatriots, and full of zeat, he hastened to the spot in the inter-

ests of law and order.

To his surprise, he saw two young

ests or faw and order.

To his surprise, he saw two young white men wearing, red jerseys, speaking to the people in the Zulu dialect, and telling them a wonderful story. The natives were listening with the greatest order and attention, and presently the young policeman found that his attention was fully absorbed, for he was listening to a new thing to him. The young white men, who were officers of The Salvation Army, told the listening people that they had in broken the laws of God, and in consequence would have to die, but fold the Father, who made them, loved them so much that He sent His only begotten Son, full of grace and truth, to come into this world and die in their stead, and that now and truth, to come into the world and die in their stead, and that now they could have eternal life in Heaven, and peace and joy in this

The service concluded and the young policeman was so deeply impressed with what he had heard, that he followed the Officers to their that he followed the Officers to their home, where they told him more of the love of God. The young man then proposed that he should work for them without payment, only that he should learn more of this satya-tion that they told him about. materials for the erection of a Hall for the meetings, and a home for the Officers, if The Army would take over the work that was being accomplished, and send Officers to keep it along right thes.

His offer was accepted, and to-day in that locality, we have one of our most successful tailselon stations, in which many natives hate been set.

which many natives have been won from heathenism and savagery, to a life in God.

it is to help The Army to carry on this glorious work, that we ask you, dear reader, to take part in our Self-Denial week, from May 7th, to May

The Red Indian's Confession.

By Colonel Rates.

Near rise top of the world, amougat the red men of the great Northwest of America, many trophies have been won which call for our sincerest adoration of the Redecenter apower to save. Just one example: An old North-American Indian, at an Army meeting, listened to the story of Divine love and was convicted of sin. Seeking salvation, he was confronted with - memory's timederical control of a white men. The empreceded of of a white men. The empreceded followed. Although an indian, and our applied the law of revenge for an injustice previously suffered, becomessed his crime and suirenderic the confessed his crime and suirenderic his almpte confession of dath in the Lord Jesus Christ, and beautist and all eyes. But, however sympathetic all eyes. But, however sympathetic Near the top of the world, amount ie red men of the great North-

the judge and) demanded that demanded

Dounced.

A petition in a serviced, was a serviced, was a service who tried it is signed by the was saccount to communical to be a side prison was at the one-time new broken health to wasted of the service of the ser

broken health is ex-custody of our the lived will be seen unblemished life of one bis dealth is an the other prisoner. It can ceased not to seen able riches of this Indian's victory over set the white man.-The Vers

Canada's Social Problem.

In a small patient of tion is called to the go slum districts and the sittin districts and the saked, "Can Slame be also must use confisse to per also?" The writer pull-slome result from the lack of regulation and an time part of the city, the lated owners, and the m the poor. If the borels in districts were built and the poor themselve, we in his bear some manually and acquisers, who sin against from avarictous manual on the posed on the were built and

occupants. occupants.

A glaring instance of the country been expand in Columbian city, when a keeperts of house ted that they were called exorbitant results in the Chieses the owners. As here as the owners, as here as was jaid for & all allexed the Chiance cessive rents be cessive reals beam divide up with the same "pull." The chief same public is in reason to the white "rise" same it would certainly be a

it would create by a significant of steps were then us places as these, and the growth of she are canadian cities.

A Hinder Mileson's (Costinued from P

When the same at falling, and we have we were thanked now Me were thunked man our jursement and it is the read to give the read to give the send to give the send He had been to send He to sow for Him for the B in India and Cent in aid for speaked and Workers, the Halts and \$110,000 is required you please sent ?

tots on the Coming Clf-Denial Effort.

WAY TH TO 14TH. 1910.

fall of the Heathen.

(Continued from last week.) By L. C. T.

e can spend five consecutive in thought over the terrible and darkness of the heathen without being appalled at its seter, and staggered by its ex-

S. 40 There is little doubt that the nineenth century was the richest in ionary effort of any period in the world's history, not excepting immediately following Pentecost, and to this fact, The Salvation Army has materially contributed. reflection that to-day after all has been said and done, more than half the inhabitants of the world have never heard the name of Christ.

* * Dr. Zeller, a noted German statistician, has recently taken a religious census of the world, and he comes to the conclusion, after a very care ful calculation, that there are 1,544,-519,000 known people in existence at the present time of whom only 534.-940,000 are Christians. That leavos over a thousand million persons who either reject Christ, or have never heard His name. These include 300. 000,000 Confucians (confined mostly China) 214,000,000 Brahmins, 221,000 000 Buddhists, and more than 175,000,000 Mahommedans.

-35 -46

Another student of the subject tells us that during the century, notwithstanding the wonderful growth of missionary effort above referred to, the heathen population of the world has increased by 200,000,000, while the number of converts to Christian ity has been less than 3,000 000.

That represents a seventy-fold increase of darkness over light.

One more calculation made by the same authority is that for every convert gained for Christianity, one thousand souls are added to Chinese heathendom by more growth of population. To day in India, the largest missionary field in which The Army is at work, there is a false god for every member of the population, Which, as every schoolboy knows, is between 200,000,000 and 300,000,000.

Japan was never more open to Christianising influences than it is today. The Army is hard at work among its 42,000,000 people, preaching Salvation, and opening Corps, and for several Sessions, Including the present native Japanese converts have been in Training for Officership at The Army's International Training Homes, Clapton, There is aged for desperate effort in Japan, Krosa durkness covers the people,

There are, for instance, some 200, 500 temples and shrines devoted to Shintolam, or ancestral-worship, and over 108,000 Buddhist establish

Who can consider these facts with maconcern?

THE STAFF BAND RE-VISITS OSHAWA.

Enthusiastic Welcome Back to the Scene of the Band's First Campaign.

The Staff Bandsmen, while enroute for a week-end campaign at some town or city, find a never-failing source of material for interesting reflection and rehearsal in recounting memories of battles fought and won, at some Corps in the worldwide Army field.

On Saturday, April 2nd, as the Rand fourneyed to Oshawa, the principal topic was the Campaign conducted there some three years ago. The event was well worth recalling, for was not Oshawa, that thriving, growing. manufacturing town in Eastern Ontario, the scene of the Band's first engagement, after its re-formation in 1907? Since that time, many of the Band members have gone East and West, to distant lands; since that time, the Oshawa Corps and its commanders, have organised a Band of their own, that is a credit to the town, as anybody from the Mayor down, will tell you. In fact, The Army Band is "the" Band in and around Oshawa.

A special street car took the Bandsmen down to the town, where the enquiry was everywhere heard; "When's the Band going to play"

The open-air preceding the musical festival, was led by Adjutant DeBow. It was an enthusiastic affair, and, judging by the cries of "Let's have more music," the immense evidently appreciated it.

Then the musical festival in the Town Hall. It, too, was a stirring time. Mayor Sinclair presided, he being introduced and welcomed by Brigadier Morehen, in whose command Oshawa figures prominently His Worship said the Band had the freedom of the town, and expressed genuine hopes that the Campaign would be a very successful one.

Major Findlay conducted the 9.30 a.m. Consecration service, on Sunday, which dawned with a cloudless sky.

The holiness meeting in the Opera House, was led by Brigadier Morehen. Adjutant Peacock gave his personal testimony, and urged the necessity of obtaining a definite experience, in order to be a satisfactory

person to God, oneself, and a dying world. The Band played, "Conse-cration" and the Male Choir sang, "Here am I, Lord, send me." Brig adier Morehen gave an address on the "Graces," as written in the first chapter of Peter's second epistle.

During the afternoon open-air, led by Adjutant Peacock, a gentleman stepped up to one of the Bandsmen and told him that he would like to give \$25.00 to The Army's funds. He added that the donation might as well be an annuity.

Mr. McLaoghlin, a generous friend of The Army, presided at the service of praise. The Opera House was packed. The Band did famously; every item on the programme eliciting vociferous applause

"Bible Pictures No. I." made great impression; the chairman even going so far as to say it was the finest piece of music he had ever heard a Band render.

Concerning the singing of the Male Choir somebody was heard to remark, "Church choirs are all very nice, but give me the Male Choir. I can understand their singing.

At night, another great open-air. and then the Salvation Demonstration commenced. The gorged building resounded with the strains of "Great Masters," No. 2., and "Songs of Comfort," while the influence of that old, old song, "Where is my wandering boy?" as sung by the Mule Choir, was to be seen on the faces of many people,

Major Findlay gripped the hearts and consciences of the whole assembly, by his powerful Bible lesson, drawn from the story of the rich man and Lazarus. It seemed impossible for anyone to go away, saying that the warchman had failed to cive warning of indepent to come Two young women sough; salva-

At 7.30 on Wednesday morning, the Band commenced its homeward jour-

Cantain and Mrs. Jordan made every possible arrangement for the comfort of the Band during the week-ind.-D.

WEST TORONTO BAND AT RHODES AVE.

ly are, it is at the same time an inspiring thought that in dark india, t mention but one of our many missionary fields, The Salvation Army is making wonderful headway. It is now a power in the land, and only walts for more lives and money to sweep over India.

张 张

A few figures on the "bright side" of the question may be given. In purely heathen lands. The Army has at work over 2,000 Officers in nearly 3,000 Corps and Outposts, 3,000 Logal Officers, 470 Day Schools, 13 Industrial Schools, and 105 Social Institutions. In twelve months, 21,888 converts have been registered, and 18,492 medical patients treated.

This and much more that we yet hope to do, can only be accomplished by the help of the Self-Denial Effort. which is largely in aid of our Missionary operations. Our readers will agree there could be no worthier

(To be continued next week.)

Rhodes Avc .- The West Teronic Dand and Brigadier and Mrs. Morehen, visited us on Easter Sunday.

The Band, under Bandmaster Richards, drew splendid crowds of people; the music was certainly charming.

In the afternoon meeting, the Brigadjer dedicated three children, and entalled five comrades as Soldiers. At night, after a powerful address by the Brigadier, two Seniors and three Juniors sought salvation.

Screent Meikle, of the Children's Home, Toronto, accompanied Staff-Captain Jost to the Calgary Children's Home, to which they have been appointed.

Cadet-Sergeants Skipworth, Major. and Lawson, have been promoted to Captaincy, and appointed to Blenhelm, the Eastern Province, and Cananoque, respectively.

PERSONALITIES.

Lieut.-Colone! Pugmire, after several weeks' illness with typhoid fever, has resumed his duties at Headquarters. At the special Headquarters' knee-drill, conducted by the Chief Secretary, the Colonel spoke most feelingly and appropriately of his soul's experience during his IIIness.

We are all very glad to have him back once more. Mrs. Pugmire is not so well as we could wish, how-

Lieut.-Colonel Southall, we regret to say, has been having quite a bad turn, but his condition has greatly improved

Staff-Captain Miles, late of Canada, now of the United States, was recently married to Captain Bradley, of the Women's Social Work The Chief Secretary performed the ceremony. Heartiest congratulations and best wishes, dear comrades. ٠

Lieut.-Colonel Torner is conducting specialu meetings at Leamington, on April 5th, 5th, and 19th. The Colonel will also visi: London, Paris, and Hamilton, before returning to T H

The two sons of Brigadier William Murray, Commander of the Northern Province in England, have arrived in Toronto. Adjutant Kendall and Ensian Hanagan have looked well to the interests of the lads, one of whom has joined the Temple Band. The other is a Soldie:

Major Miller, the Architect, has cone on a long tour of inspection through the West and Pacific Provinces. The Major will be absent from T. H. Q., for several weeks.

Staff-Captain White, who recently vished Orillia, reports that the Cores is in an "ideal" position, Corps is in an thanks to the labours of Captain and Mrs. Weir. The Staff Captain enrolled nine recruits during the weekend-a sure sign of growth.

Staff-Captain Body, of England. who conducted a party of endgrants on the S.S. "Dominion." to this country, has landed at Hall'ax, N. S., where he conducted a number of meeting.

æ

Staff-Camain DesBrisay, of the North-West Province, has been at Headquarters, and has had interviews with the Chie: Secretary and Field Secretary

Two old Canadian contrades, Adjutant and Mrs. Coate, of Nashville, Tenn., U. S. A. have had a heavy share of cickness. The Adjutant had to undergo an operation, following which, Mrs. Coate was stricken down with typhoid fever, and now has to submit to an operation also.

Captain Hale has been transferred to the Subscribers' Department, at T. H. Q. The Captain has been doing financial work at Halleybury, and is now in Leamington

Cardain 11. Golden, who has been verting at her home in Toron 3, has resumed her appointment to Leamington Coros.

24 44

Yet, depressing as they undoubted-

Self-Denial THREE : MAGNIFICENT ADDRESSES

The Annual Week of Self-Denial will commence on Saturday, May 7th, and conclude Saturday, May 14th, 1910, and will be preceded by a Week of Prayer.

After Monday (April 11th) no demonstration of a financial character (except on behalf of the Self-Denial Fund) must take place in any Corps until the campaign is closed, without the permission of Headquarters.

Officers of all ranks are responsible for seeing that this general order is observed.

T. B. COOMBS, Commissioner.

WAR CRY

PRINTED for Thomas B. Coombs, Commissioner of the S ration Army in Canada, Newfoundland, Bermuda, a lasks, by the Salvation Army Printing House, 18 Albert S

All matters referring to subscriptions, despatch and change of address, to the Trade Secretary. All Cheroes, Post Unice and Express Orders should be made payable to Thomas B. Combts.

THE GENERAL.

Perhaps nothing could have more clearly indicated the affection in which The General is held by all classes of people, than the report of The General's health that recently appeared in the daily papers. Consternation selzed the Headquarters'
Staff at Toronto, and profound
anxiety took possession of the pub-He, judging by the numerous telephone calls, asking further particulars. We were delighted that in this case, the press information did not accurately state the case, for which we heartily thank God.

Elsewhere we print a me-sage from The General, concerning the coming Self-Denial effort, in which The General asks the question, "Do you love me?" We ask all to read, and re-read the message, and we feel sure that those who do so, will unhesitatingly answer in the affirmative. That being the case, may we remind our readers that now & a glor!ous opportunity for giving expression that love. The week of Self-Denial will give each of us an opportunity for helping The General to do some thing in carrying out the darling wish of his heart-the salvation of the world. Let us show The General how much we love him, by our zeal and self-denial in this special effort, brought into being by The General, for the evangelisation of foreign countries.

By doing this, we shall also testify to our love for our Heavenly Father, for God so loved the world that Ho gave his only begotten Son to die for it; so, if we give liberally and persuade other people to do like-wise, we shall be helping God in His scheme of world-wide Salvation. In this case, The General has indeed the mind that was in Christ Jesus. Let us, then, rally for the effort, and testify to our love for him whom the Lord bath so loved and honoured, by , making this a record Self-Denial week. eyes were focussed upon our Leader,

General Order. THE GENERAL At Manchester.

174 SEEKERS

The General's Opinion on the Great Day

The General (says the British Cry), has been good enough to furnish us with the following expression of opinion upon his remarkable day at Manchester:--

"One of the most remarkable of the many remarkable days in my history. commenced in great physical weakness and nervous depression. But in the midst of the struggle the Spirit of the Lord descended upon me. and so great was the change in body, mind, and soul that it almost appeared like a new creation. The great crowds rocked under the influence of truth. 174 surrenders bore testimony to the presence of the King.

"O Manchester! Manchester! Great is thy opportunity!, Surely Officers and Soldlers will unite to make the most of this Heavenly visitation.

-"WILLIAM BOOTH."

On Sunday, The General, who only a few days ago returned from exhausting Campaigns in Holland and Germany, conducted three great public meetings in the palatial Ardwick Empire, Manchester,

During the day our Leader spoke for upwards of three hours, to nearly ten thousand people, and spoke, too, with a force and fluency that amazed everybody. His addresses also delighted and inspired our own people, and his heart appeals produced such thought and conviction amongst the unconverted, as to result in 174 seek-

In introducing our Leader, the Lord Mayor, who presided, said: This is not the first time I have had the pleasure of coming close up to The General. The last time we met was on the Pacific Ocean. In presiding at one of his meetings on that ocearion, I remember asking him what I was expected to do, and whether he wanted me to make a speech. His characteristic renty-one which I am not likely to forget, was: 'Make a speech? No! I have come here to do that myself." (Cheers.) I accepted the advice of The General then, and I am not going to discard it this afternoon.

"It was in that meeting that, I first realised the greatness of General Booth. It is his intense carnestness. his strong faith, and his love for the souls of men that have made him The Salvation Army such ainighty force for good in the world to-day. (Applause.)

"As chief magistrate of this great city, I welcome this opportunity of saying how delighted we are to have such a great man in our midst. That his valuable life may long be spared to the world in our united wish. (Applause.) The General needs no introduction of mine. (A voice: 'No, bless him!') We all know him and love bim."

The great meeting of the day was at night, and long before The General appeared, every inch of standing room in pli, dress-circle, and gallery was occupied. In addition, hundreds of people had to be refused admisston.

For over an hour eight thousand

as now, by moving tendernous, then by a wealth of illistration, and all ways with a passionate cry to head and heart, he drove hime the truths. The Chief Stortay of the Chief St

THE GENERAL'S HEALTH

Newspaper Reports of his Illness Exaggerated.

LET US PRAY FOR HER

No doubt our comrades throughout the Territory, read. with considerable anxiety, the following Associated Press dispatch that appeared in many of the Canadian papers:

"London, April 4.—General Wm. Booth, Head of The S-lvation Army, is seriously ill to day at his home in Queen Victoria Street. He was selzed with a fainting spell yesterday, necessitating the cancellationall his engagements for the day. cellation of

"Those in attendance upon The General fear that his present illness marks a general breakdown. He is eighty-one years old, and his health has been failing rapidly in the last few years. General Booth seems to few years. General Booth seems to realise that the end is not far off, for expressed his pleasure to several his co-workers who called on him of his co-workers tion army were in such shape that his passage would be without serious

On reading this despatch, the Chief Secretary, in the absence of the Commissioner, immediately cabled to London, asking for verification of this intelligence, and we are happy to say that the repry was satisfactorily, inasmuch as it stated that the press reports were grossly exaggersted.

The General is now \$1 years of age. and has just returned from an arduous but successful tour in Holland and Germany. So that it is not a matter for great surprise that he should feel the effects of unusual exertion. All the same, we urge upon our readers to pray that God may preserve his strength and prolong his days. God bless our General.

THE COMMISSIONER'S MOVE-MENTS.

A Rapid Rush Round to Several Places. Our Leaders, in their labours, form

a splendid example to us all. At the time of going to press, both the Commissioner and the Chief Secretary are on the wing. The Commissioner has left Headquarters, and will transact important business at Montreal and Ottawa; then he will proceed to Winnipeg, where he will confer with Brigadier Burditt, the Provincial Officer for the North-west, and Major Morris, P. O. for the British Columbia Province, ca ssatters in connection with their com-mands. The Chief Secretary with fold the Commissioner at Winnipeg. From the North-west, the Commissioner will return to Headquarters, when he will enter upon another Campaign, and will visit landen, Hamilton, and other places, panied by the Territorial Staff Band.

At Hamilton, on April 18th, the Commissioner will conduct the open-ing ceremony of the new Metropole and spend at frome for then, to which reference was made a This fine fastitution for the breefilling of homelees men, will be open-ed in connection with The General's 51st Birthday Celebrations.

beipste Danne G

On Tuesday last the Chir & tary conducted a spec at Headquarters, and a very and spiritually uplifting time it us That evening he left for his par trip Northward, to Glen Fored, the leaving the Commissioner at En to the Pacific Coast, and the the Indian Settlement at On the ell. After which if never open, he will proceed to dense City, in Alaska. He will be swe any case for seven or eight a perhaps lorger.

The opening up of Britis Care by the new railways has men ably enhanced the value as in ance of The Army's interest in locality, and the Colonel on a vish, will put through some very portant matters.

We should like our rese remember the Colonel in the pas ers, as, in addition to the person dangers of such a trip, the high d Mrs. Mapp and part of the main leave much to be desired just see

A VICTORY FOR U.S. A. CO. RADES.

Supreme Court Decides Imperial Con in Favour of The Salvation Amer.

Our comrades in America have had serious difficulties in the past, or a to the fact that an organism be sprung into existence, calleg had The American Salvatism Arer."

This matter has been before the courts with varying results, for some time past. We learn, however, the Justice Dayton, in the Sa Court, New York, on April 200, 1888 that The Salvation Army, leading by General William Basts, and Headquarters in England, is easily to an injunction restraining American Army from using the or any title so nearly alm be confounded with the land b ganisal wil.

We heartily congratulate out the rades in the United States, on S victory, and wish their might se

We have great pleasure in res ing from the American Cry, the total lowing statement contesting Commander's health:-

Commander's health:—
"It is a source of great deat
the War Cry to be able to said for
the news that Commander."
Booth, who has been considered
illness to absent houset from a
hottle's front slace the time of
the war, has so far recovered to ustile's front since the could year, has so far receive to able to spend a fer his fer office at National ters. Let our readers may graciously complete to physical restration, so a helpoyed leader war some he beloved leader my so she so delights to be, and inspiration of she so delights to be, smithspiration of her present next to the efforts of these with her in our hely use. "The Commander's St name, as stated chewhere, furgwell meeting of the Howard."

Captain and Mrs. Heter Woold have been appointed to take days

Captain and Mrs. San has appointed to St. Called

IF-DENIAL WEEK.

To My Officers, Soldiers and Friends.

O YOU LOVE

ades and Friends.

ANT to ask you a mewhat peculiar ion Do you love

e there not reasons vou should do so?

wilesitate to Answer?

we I not deserved affection?

hat about the Bless-I have, by the help od, brought you perllv ?

ne Blessings I have ight your loved ones? he Blessings I have ught the suffering ld around you?

Blessings that through ne, by the mercy of God, he Army is going to

ring to the world in the future?

o not these measureless Blessings justify r affection? If they do, you will surely be afraid to manifest it?

ove glories in avowing itself and benefitand think that I have fought a good fight. be benefited.

and thereby brought some light and gladness into your life, I offer you a plan by which you can show the world your appreciation and approval both of me and of my work, and make some return for what I may have done for you.

Here is my proposal:

Make the coming Self-Denial Week the biggest and best and most Godhonouring effort of its kind ever known.

To gain this object you must begin at once by making the necessary preparation.

Get your hearts ready for it. Get your plans laid for it. Get your

prayers offered for it. Get your faith up to it. Kneel down when you have read this, and resolve that by the Grace of God the object shall be gained.

And if you succeed I am sure God will be ils object. So, if you feel kindly towards pleased. The sinning, suffering world will

And the heart of your General will be made to dance for joy.

Milliams BRATIONAL HEADQUARTERS LONDON, ENGLAND.

THE WEEK-END'S DESPATCHES

A Splendid Week of Soul-Saving.

DON'T FORGET THE WEEK OF SELF-DENIAL.

THE TERRITORIAL Y. P. BAND RE-VISITS WEST TORONTO.

On Easter Sunday, March 27th, the streets of West Toronto rang with the music of the Territorial Y. P. Band. The nelghbourhood still had pleasant memorles of the Bands first, wistl, and thus when the boys marched the streets on Sunday last, crowds flocked from everywhere to hear them play and sing.

in the absence of Lieut. Colonel Southall, Major and Mrs. Miller accompanied the Baud.

On Sunday morning, after a spiendid open-air meeting, led by the boys themselves, Mrs. Miller gave a helpful address on Holiness. One of the Bandboys had previously read the Bible portion.

The afternoon meeting was well seasoned with music.

That the Band is being brought on nicely by the Bandmaster, Ensign Stitt, is evident from the fact that three selections from No. 3. Band Book were played—and they were'nt feeble attempts either. No. 2 Band Book was also used. Another Band lad read the Scriptures.

At night a great open-air was held at Keele and Dindas Streets. Major Miller took charge of the inside meeting, in which the Band rendered "Jerusalem, my happy home," and sang. Captalu Walter, of Hamilton, and Captalu Hector Wright, also assisted. Two souls sought salvation in the prayer meeting.

From the point of interest, the day was a record one; in attendance and in finances, the same.

On Monday night, the Band gave a musical festival, an account of which, together with other notes, will be found in the Band Chat column.

TWO HUNDRED SEEKERS.

Brass Band Started.

Bonavista, Nfld.—We can report victory all along the line. About two hundred souls have claimed sal-

. On March 17th, we had an enrollment, when nineteen recruits took their stand for God.

New Quarters for our Officers are meanly completed.

We have a great desire to possess an Brass Band. We already have a suma; one and if any kind friend who would like to hoth us out, could stend along an instrument, or a small donation toward buying one, we would be very grateful.—W. M.

MAJOR AND MHS. MORRIS AT VANCOUVER I.

Major and Mrs. Morris spent a very profitable and pleasant day at Vancouver I., on Sunday, March 20th.

The Soldiers fought splendidly, and the Band sustained its good reputation. Crowds were all that could be desired, morning and afternoon, while-ar night monster crowds were around open-airs of all Brigados, and crowded out Citadel and the state of the

DOVERCOURT DOINGS.

Visits From the Praying League Secretary and Riverdale Band.

Easter Sunday at Dovercourt was a season of much blessing. A sood ly number of comrades were present at kneedrill, which was preceded by a march thirty-five strong.

The services, with the exception of the night meeting, were conducted by Adjutant Habkitk, in his usual bright, bappy style. His address in the morning, on the "Risen Saviour," was a great blessing to all.

For the evening visit, we were favoured with a visit from Mrs. Blanche Johnston, the Prayer League Secretary, who gave a most powerful address on "A Woman's Most Industrial Mrs. Johnston, although physically weak, was wonderfully upbe'd by the Lord, and the large crowd present listened to her earnest appeal, and the important announcement that "the Master has come and called for thee" came afresh to many hearts. Five prectous souls were found obedient to the call.

Riverdale Band, accompanied by Ensign and Mrs. Burton, visited us recently, and gave a very interesting programme of music and song to a very appreciative audience.—Joe

TWO OFFICERS MARRIED AT

Lieut.-Colonel Sharp Conducts Cere-

At Orillia, on March 16th, Captain Hector Wright and Capitain McCarfrey were united for God and the War, by Lleut-Colonel Sharp, in the presence of a crowd which taxed the Citadel to its atmost capacity.

Numbers of Officers from the New Ontario Division were also present, including Major and Mrs. Hay, and Ensign Plant. The Orillia S. A. Band rendered appropriate music.

Bandsman Stewart acted as best man, and Captain G. Jones assisted Captain McCaffrey.

Following the tying of the marriage knot, a banquet was held in the Y. P. Hall. About eight; persons were present to wish Captain and Mrs. Wright a successful future.

MEMORABLE TIMES,

Farewell, Welcome and Enrollment.

Wingham.—On Sunday, March 12, we had meetings here that will long he remembered. Two comrades were enrolled under the Colours, as S. A. Soldiers in the afternoon, and we closed our meeting at 19.45 at night, with two souls at the Cross.

On Tuesday night we had a Soldiers' tes, it being the occasion of the farewell of our Officers, Ensign Stickles and Captain Armstrons. They left the Corps in a better condition than that in which they found

Captain and Mrs. Riches took charge on March 14th.-E. J. C.

PENITENTS IN THE GUARD.

And Some Striking Incidents.

Regina—On Friday night, March 18th, Brigadier Burditt visited our Corps, and delivered a powerful address on "Christ, the Foundation." Although no souls were registered, we believe good seed was sown, and our hearts were all cheered.

our nearts were an encourse.

On the fellowing Sunday, five of
the prisoners at the Guard-room
found parties at the cross, and four
souls were cared in our night meeting. On Friday night four more
came out for salvation, and four for
holiness.

Our Easter services were conducted by Staff-Captain Arnold. We had a good attendance, and were all greatly blessed by the singing of the Sinff-Captain, also by his soul-stirring address on "flow shall we exact pring address on "flow shall we expect if we ineglect so great Salvation." One young man heeded the warning voice and found salvation.

On the following Monday night a backslider was reclaimed, and on Thursday he came out for sanctification.

Early on a recent merning a young girl came to the Quarters. She had made a sad failure of life, and had come to seek Jesus. The Officers prayed with her and she got saved.

The following morning a printer from the fity, under the influence of drink, came in and saked for Captain Lankin. As he was out at the time Mrs. Lankin lawtied him in, and listened to his atory, which was a pitful one. Once saved, but having fallen again and again, under the awai curse of drink, he was on the very veges of committing autcide. He was truly repentant of his cinc. He was truly repentant of his cinc. And, kneeling in prayer, he pleaded with God for pardon. He rose happy, saying, Do you know what He says to me? He says, I forgive you.

on the mys. I torgive you. On Thirsday morning, while out visiting, our Officers found a dear old lady, who belongs to Jesus, alone and helpless, without fuel or money, and with little fould. She lay on a bed of suffering. Great was bettankfulness and joy to see The S. A. Officers coming to her assistance. A good neal was soon cooked, and brought to her, while the Captain sent around a load of wood. She had placed her trent in the Living Father, and surely He provides for all His effidires.—Hone.

HOLDING THEIR OWN.

Port Hope.—We have said good bye to Brother Fred Coggas, who has left us for Victoria, B. C. While we are glad that God, but called him and his dear wife to a wider field of usefulness, we shall mass them very much. The best wishes of the Officers and Corps tollow them.

We have recently had a few good cases of conversion. We believe in holding every lack we gain, and so we are progressing.

Major Phillips visited Devergourt on Sunday, March 18th. During the day the Major was assisted by Mrs. Phillips, Adjutant Sims and Captain

Nancarrow,
Three Juniors and one Senior sought salvation.

GOOD FROM

Good Print to style at Vancount tioninte were com-Mrs. Morris, see Staff and vising a a mousier specier afternoon. The crowded seems to the company only one gave binned to vice for the Lost for years.

At hight a pure on ducted in front of a Building, and a pury tionists afterwards (Citadel, E was a sight. The Citade a Scene of a batte to bours, and a mer spiring season may imagined. The particular of the season may be a building to be a building of the purious of the season may be a building of the purious of the season may be a building of the purious of the season may be a building of the season may be a b

BIG "COES" At 9 G. B. M. Man and Y.

Sydney, C. 2.— to by to Captain Yang stay here, he was making to us. We have a Millard, of Walder.

On Sublay, Meet 1

with us "Happy Re

"Uncle Jée Robies a Jack, whose come enproyed. There sais a Saviour's feet for sai On Saturday shi so 19th and 27th, we had tain Hiles, our d ha was at one time sum Saturday might he seservice entitled, and Bible." This is a service, and was all present. One sai

riseu Christ.

On Monkey the M. Lean accompanie to sin., Captain Fuere, M. and Captain Captain

A HALLELUINE

Burin.—On Month I ding core-next of the and Captain Tare-ne ed in our land is Rees. Captain the in half of the house luitpen super a land After the corestant.

The Colonia comments on Mander San was saved—I. I.

Muserave Teen en night. best seek see Eighteen seek too during the pass week

Henr's Marine and soul mail

ETINGS. BACKSLIDERS RETURN TO GOD.

est Manifested Throughout Winter.

to the same at the proper to the same at the same at the proper at the same at the proper at the same at the same at the proper at the same at the proper at the same at the proper at the same at the same at the proper at the same at the

the service.

Law set the easiest field for sing work, but some have taken their stand for God, and so on in the strength of our

pand has put in some heroic tit's winter, and has maniagreat interest in the Thurzaesings, while the Y. P. Locals iper, with the children, have sidnelly. They have given a seery month since November at one exceeding the other was not results.

will hear from us agalu, as we use planning to fight the sumteril, and our motto is "Every to His Post."—A Soldier.

AND FLOWER SERVICE.

Lisgar Street Soldiers Cele-... brated Easter.

ter Suiday at Lisgar Street a blessed day to us. We had a sursout for a 7 o'clock march, a good, rousing prayer meeting, mily we realised that Jesus

a bolisess meeting took the ed miegg and flower service, each contrade and friend were seed to bring as many eggs as itsel, or some flowers, with the ligs of buying them back on the ow to help the Corps. It went afternoon and night were food powerful meetings, the of God being much felt in our and the contradiction of the

ances are going up, and inter-

be Sunday previous, the Local tra and old Soldiers were to the classified the knee-drill two souls self and found pardon. Hollness a felst to our souls. Afternoon nicht were a repetition, and 'erodosed down, eight more precious a were in the fountain that mees from all sin, making ten the day.—Secretary Humphreys.

MPTAIN HUTCHINGSON FARE-WELLS.

n Sunday, Captain Hutchingson welled from Calgary, after being losed here over two years and it. During his stay with us he led many a sout to Christ, and been a blessing to all.

will miss him very much. May bless him wherever he goes. Ye are expecting a visit from the adjes filter Hand. Everything soing along nicely; souls being at right along.—May Jackson, C.

work, you will need no time-

Comfort Cove.—Sunday, the 13th, was a good day at Birchy Bay, an Outpost from Comfort Cove. The meetings—all day were led by Lleutenant Barrett, assisted by Sergeant-Major Polter, from Samson's Island, and one or two of the comrades from Comfort Cove. At night we rejoiced over seeing four backsliders return to God, and many more were under deep conviction, but would not yield.

at Comfort Cove, we had the joy of seeing two more backeliders return to God. All through the Revival Crusade, God has indeed been pouring out His Spirk, and quite a few souls have been won for God. We are still praying and believing for greater things yet.

We are still pushing the War at Farmers' Arm. Of late we have been having some lice times. Two souls have recently been saved. The Soldlers are all on fire for souls. We have just had a visit from our D. O., Adjutant: Hiscock. He had a nice meeting. Although there was no one, saved, yet many were convicted and some raised their hands.—L. S. M. L.

Fort William.—We have just said farewell to Ensign Hardy and Captala Pleater, who have been with us for the past week. We have had a most glorlous time in our meetings. We have had two half-nights of prayer during their stay, and the power of God was felt in a most wonderful manner.

Ensign Pearce and Lieutenant Richards are in charge.—A. R., C.-C.

EASTER AT PETERBOROUGH.

Veterans Head Early Morn ny March.

The Easter meetings at peter horough were a great success. On Easter Sunday morning march was arranged before knoe-drill, and the Band and a good themselves of this opportunity of celebrating the resurrection of our resurrection of our resurrection of contracting the resurrection of our resurrection of contracting the resurrection of our resurrection of contracting the results of the results

Peterborough veterans headed the march, in the persons of Mark Spencely, Mark Wainwright and Bro. Harry Edimson. Brother Spencely and Brother Edimson were amongst Peterborough's first Bandsmen, but have laid down their instruments for younger men. They are ever ready, however, to speak and sing for the Master. The early march proved a blessing and inspiration to many, for some only n few years ago, would be found trying to ward off the effects of a night spent in drink and sin, whilst many that wore on the march were Young People who, through the medium of The Army, had been saved from a life of sin. So we all had cause to rejoice in a risen Saviour. The knee-drill was a blessing, help and inspiration for the day's fighting. Staff-Captain Wulton gave us a helpful talk based on the parable of a In the afternoon the march was

In the afternoon the march was re-inforced by the Juniors.

Band and Songsters did good work all day, playing and singing suitable Easter praises. Many expressed the belp and blessing the Easter meetings had been to them.

"THE TEN VIRGINS" AT BRANT-

Commissioning of Local Officers.

On Saturday, March 12th, Adjutant Knight with teu Juniors gave a splendid service, entitled, "The Ten Virgins." Some three hundred people were present, and at the close, an ex-Bandsman returned to the fold.

On Sunday the meetings were led by Adjutant Baird, our C. O., who has returned home.

We have been having good weeknight neetings, two comrades of the Corps taking the lead each Thursday, and some good results have been achieved.

On Saturday, March 19th, Brothers Burr and Gordon were in charge of the Popular Saturday night.

During the Sunday afternoon meeting Adjutant Baird commissioned the Local Officers, Bandsmen and Songsters. Brother Freq Smith as Sangster Leader, Brother Hosset, Serbent Leader, Brother Bisset, Sergeant-Major; Brother Davis, Treasurer: Brother W. Johnson, Secretary: Brother Fred Durrant as Recruitings. Brother Fred Durrant as Recruitings. Brother Kenzie, J. S.-M. and Sister Mrs. Durrant, Band of Love Leader. At the close of the commissioning, Brother Charlie Metcalf was swornin as a Blood and Fire Soldler of the cross.

At the solvation meeting at night, many were under deep conviction.

On Good Friday the Band held their annual supper, and a good crowd attended. After the supper, a service of music and long was given by the Band, assisted by the Songasters, entitled, "The Last Hours of Jesus." The service was very impressive.

NEW LEADERS WELCOMED.

Parrsboro.—On Saturday and Sunday, February 19th and 29th, we had Brigadier Adhy with us. His meetlings were very interesting. Three souls were saved.

We are looking forward to another visit from the D. C.

Captain Stairs has said 200d-bye to us. The Soldiers gave him a farowell tea. We welcomed our new Officers, Captain Tannar and Captain Kean.

On Saturday we had a demonstration, led by our J. S.-M. The programme was very interesting. A large crowd was present.—R. Keddy.

DIDN'T BUY HORSE.

London II, is very much alive. On Sunday, March 20th, we had a wonderful time. A man sought salvation in the holiness meeting. In his testimony he sold that he intended to huy a horse that day, but on hearing the singing in the open-air, he was led to the Hall, where he got soundty converted.

in the afternoon, just after the henedletton had been pronounced, a young man walked holdly to the front. The courades quickly gathered around and prayed with him, and he, too, made his neare with God.

At hight three souls made their way to the front. One was a back-sider, another one claimed a week ago, that he could not do without his drink, but in the prayer meeting he rame to the conclusion that with God, "all things are possible." The third told the Sergeant-Major that he did not know how to pray: in fact, he had never prayed before—B. W.

MAJOR MOORE AND STAFF-CAPT. BARR AT ST. JOHN.

St. John III., N. B.—On Sunday morning, March 11th, we were privileged to have with us Major Moore, of Montreal, and Staff-Captain Barr. A fine crowd gathered to hear them and received much blessing in the splendid holiness meeting that followed. The Staff-Captain led off a rousing preliminary, and then the Major gave a splendid address on the cry of the Psalmist, "Create in me a new heart."

On Thursday, the 17th, we repeated "The Evolution of The Salvation Army," with great success, and Staff-Captain Barr ably presided, and his graphic talks were very interesting and instructive. At the close Major Moore farewelled from the city, with warm wishes from The Salvation Army comrades of the city, and a hearty invitation to return.

On Sunday, the 20th, we welcomed

On Sunday, the 20th, we welcomed Brother Philipson, from Oldham, and Brether Philipson, from Bath, both from the Old Land; also Sister Steeves, from Moncton. These comrades received a hearty welcome, and are getting into harness right away. Progress is our motto.—S. H.

St. John V.—Last Sunday night was a very special time. Major Moore and Stañ-Captain Barr fed the forces on. Twenty-five Soldiers and converts stormed the forts of sin in the open-air. A large crowd gathered to the inside meeting, which is nothing mousual for this past few months. We had a real oid-time salvation meeting, and a glorious wind-up, with three souis in the fountain. The Major enjoyed his visit, and a cordial invite is his when able to accept it.

On Monday night Staff-Capital Barr conducted a special Soldiers' meeting, at which forty Soldiers and converts were present. The Staff-Capitain's talk proved a great blessing and inspiration to every one present. We are all in for a storious time—corps Corres.

LIEUT-COL. PUGMIRE AT THE CENTRAL PRISON.

The Men Greet Their Champion's Return With Hand-Claps.

For the first time since his recovery from his filtness, Lieu-Colonel Pugmire visited the Central Prison, on Sunday, April 2rd. When the Colonel was just able to get around, his first thought was "When can I lead a meeting with my men at the Central?" If he had longed to be at his lored work again, the men had equally sincere desires to have their old Leader in their midst again, and they showed that this was so, by the hearty hand clap they gave on the Sunday afternoon. Nearly four hundred men were present.

Major Phillips, Staff Capt. Fraser, Adjutant Sims, and C.C. Louis Fraser, assisted in the meeting.

About forty men raised their hands for prayer, and signified their intentions to live good lives.

At the Mercer Reformatory, Major Phillips led a bright, interesting meeting, Staff-Captain Fraser and Adjutant Sina assisted. C.C. Louie Fraser and her hister many very sweetly. About forty of the women stood up, and thus expressed a determination to acree God.

Riches of the Canadian North.

A GLIMPSE AT THE FUR INDUSTRY OF THIS COUNTRY.



OW many know that the for trade is increasing instead of decreasing: that it is, and always will be an important

asset of the nation? How many have ever stopped to consider that the "barren and worthless wastes of the Far North" are, in fact, one vast gold mine, out of which have already come hundreds of millions of dol-lars—not of actual yellow metal-but of sliken pelis, and that these same wastes will continue to give up their treasure for other centuries

With these questions, does a writer in Collier's Weekly preface ar article on the fur industry of Canada

Continuing, he says:
"Quietly, and without Quietly, and without blare of trumpets, they have continued year after year, to send down their annual treasure—until at last a few are awakening to the fact that in her barren north. Canada possesses a terra incognita of ice and snow and bush which it would be unwise to exchange for a Yukon.

An Inexhaustible Supply.

An inexhaustible Supply.

"Less than a year ago, a great furfier in New York said to me: What will we do when Canadian furs give out? The seal, the sea otter, and other furs which we once depended upon are fast becoming extluct. Each year finds us more and more dependent upon Canadian trappers. Alaskan and South Sea waters are almost stripped. Only a few corners of the United States furnish the kinds of fur we want. Only Canada furnishes the quality we want. It is impossible for us to fill demands, and I predict that within an other ten years there will be a fur other ten years there will be a fur other ten years there will be a fur famine, and that only rich people will be able to afford the furs which are cheapest to-day."

are cheapest to-day.

"This furrier's business amounts to a million dolisers a year. He is an authority, and he is understood right. There will be a furr admits depend on the sum of the s

Increasing Value of Furs.

increasing Value of Furs.

"Twelve years ago, the author of this article trapped for two seasons to secure funds to par his way through college. At that time, must through college. At that time, must real and good mink brought secents, and good mink brought seents, and good mink brought seents, and good mink are worth from \$5.00 to \$10.00 to the trapper. Cuty a few years use it was impossible to get more than \$2 for a lynx skin, while this year a good pick will bring the trapper from \$20 to \$2.00. Three years good to Canadian flashers proceed to Canadian flashers brought from \$3.00 to Canadian flashers worth as bigh as \$20. to this same way, not only a few, but all, furs



When Bruin Strolls Into a Tran-

have advanced in price. Taking an average of the twenty chief fur ani-mals, this advance has been between 200 and 200 per cent. These facts and world-wide extinction of the rapid and, world-wide extinction of the rapid mals, outside of the Canadian wilder-

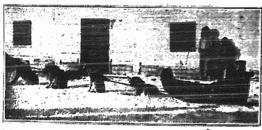
"Lord Stratheona loves to tell of the old days when the prices of skins were so absurdly low that an Indian wanting a musket would be asked to pile up as many pells on either side of the weapon as would come level with the muzzle. To day this Indian's son may secure a fine repeating riue for three of four fisher pelts or a couple of lynx. In the old days, and not so very old at that, a trapper would have to bring in a sledge packed, high with furs to bring him wheth he can now get for a "catch" that he can carry in a small bundle in bis band. "Lord Strathcona loves to tell of

Earth's Greatest Wilderness.

"It is safe to say that there "are 1,200,000 square miles of Canadian northland into which railroads will never penetrate, unless they are built Canadian never penetrate, unless they are built at a colossal cost to hring down mineral wealth not yet discovered. Just as the Canadian West is destined to as the Canadian West is destined to become the bread-basket of the world, so these regions of ice and snow, of romance, adventure, and hardship are destined forever to remain the world's great fur preserve. Not only the history of nearly three hundred years, but climatic and physical conditions as well are proof of it. In large parts of Russla, for justance, fur animals are pursued for eight or nine nonthe out of the for clande, the climate is such year. In Canada, the climate is such that wheat can be grown as far



winter, are empty and deserted. Now and then a cause glides swiftly down the waterways on a brief visit to civilisation, or an adventurous exto civilisation, or an adventurous ex-plorer works his way up into the wilds. And that is all. From late spring until early autums, the vast breeding grounds are undisturbed. There is nothing to have the settler. Thousands of miles of rock-strewn There is nothing to lure the scrittern Thousands of miles of rock-strewn barrens, the home of the caribou and the fox, reach down from the Arctic to meet other thousands of aimost impenetrable mountain country, of scrub timber, and plains of stunted bush. Almost every black



A Factor and Two of His "people" at a Hudson Bay Post in the Athabasca Country.

north as the sixtieth degree, even in the Hudson Bay regions. In niher words, there are at least five months of a warm season in which fur is worthless, and which gives to the animal world a breeding season as long as that in the temperate zones.

long as that in the temperate zones. "Unlike almost any other country in the world, these 1,200,000 square miles of fur regions, are a network of lakes and streams, so that, as one northern factor said to me, the country is one vast breeding ground." On the other hand, it is a country in which only the strongest and most courageous of men care to and most courageous of men care to bury themselves in quest of fur. In an area of fully one-third as large as the whole of Europe, there is no an area of fully one-filird as large as the wade of Europe, there is not, and never will be a white man's town or village. Over this east territory, at distances of from one hundred to three hundred milea apart, are scattered the fur posts, and a post in nine cases out of ten consists only of the factor's log home, the company storehouse, and two or three cables. three cabins.

"Except in the trapping season, use are the only points of human fe in the vast desolation of the "Except in the composition of human these are the only points of human life in the vast desolution of the North. For at least six months of the year all indian life gravitates toward and centres about them, and during this sensor, the early's test and kreatest, wildeness is in fast and kreatest, wildeness is in fast and kreatest, wildeness is in fast and concerning the sensor of the sensor o

Safe From Civilisation.

"Hundreds of forest 'shacks,' ten-ited by venturesome trappers in

and broken ridge of rocks, called mountains in the North, shelters its nameless lakes, and isnumerable creeks and streams find their way between them. Here and there are small areas of tillable land, but shut out forever from the reach of civiliation. The warm any of summer. out forever from the stand of summer, the thousands of lakes, rich in their wealth of fish, the innumerable wealth of fish, the innumerable have been created by nature for a ringle purpose—the forming of a trapper's paradise that will exist for all time.

WALLACEBURG'S AWAKENING.

Two weeks -ago. Captain Phillips was welcomed to Wallaceburg, Ont., since then, eleven precious souls have found salvation. The Soldiers have re-consecrated themselves to God, and twelve have sought the blessing of boliness. The revival many persons are under great conviction, and a great amash in the enemy's ranks is expected.

We are having some glorious times been promoted to the far River. On Sanday we had it has been promoted to the loy of ceeling six sources possible for the loy of ceeling six sources promoted to the loy of ceeling six sources of the loy of ceeling six sources of section and four for safvation. Lieut. Allen is doing a weakerful work of prices, of the among the people in this place.—Sergi. Major Wentzell.

Sergi. Major Wentzell.

Death has as B. Corps and has been as Home

time: but when was ready for was been bad been Corps for succession. few weeks ago as eri-form, and re-to God. She w by her soms and

Corps.
The funeral age
by Rev. Mr. Ose
night Ensign Ravery impressive a
our Hall. He man
The memory of a
We extend our
bereaved family—

SISTER MAS. A

OD Saturday, and angel of death state residence of firsther removed to the residence of the

years.
Mrs. Auslin.was ney Isles, Scotles were strict Press was brought ap like many more to de could get to Heaves works. Becoming as could get to Heave works. Becoming a godly young man car in they, in due course in married, ber hand to show her that he works would not show her that he is works to the next, at it til his death that as a lake.

th mis occar can be a considered as a consider

About thirty years at the bister removed to Canada as tied a Mr. Smeale of Form who only lived for a short as The churches did not make

enough to sait ber, so the we Army came to St. Those Smellie was then living that all its fire and holy cable on by Captain Jock hi thought to herself. Now in thought to bersen, was a hind of Salvation that I want is what I want as the that is what I want as the she joined The Army, and the twenty-seven years have the a hard battle, both in the and the indoor seems in the percent seems any reason in the seems ind step she took that day is just

ranks.
Removing to Wisdom that teen years are, she marred is Stewart Austin, of this flow together they have fought as a first Christ.

Of Security Christ.

We gave our Stater in laws eral, the local Band, acquired to S. Thomas in a spenial at By given by the Pere Manufact Austin is an Bangianera, all Hendelmott assisted with the acquired by the beautiful assisted with the security of th At the memorial series

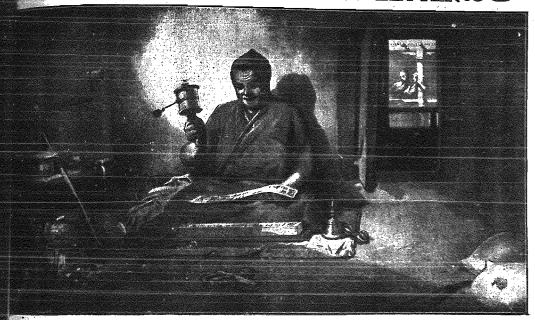
At the memorial service of the Adjustment of the Service for the Service feature of this service presentation of a special and a merrorial of the life ated commade.

We sympather was as the bar husband and chillens whom are Soldiers a

UNCLE DAN RESCE OF NEW **PAWA**

(Continent on pass all

OUR INTERNATIONAL NEWS LETTER 1000000



Isternational Headquarters. 24th March, 1910. he Chief of the Staff.

Tac Chief of the Staff, as usual, is bling the most of the Easter seaon, by conducting great gatherings for Salvationists and friends at Bradford and Manchester. No one looks ferward to the Chief's meetings with tester expectancy than the Foreign Officers, who are visiting this country, for lavariably the Chief gives every opportunity for such to be present. Brigadier sekundar (Andrews) and separat other comrades as well as the Japanese Cadeta, are attending. thelaster gatherings,

Personalities.

The Foreign Secretary is expected return to England from the U. S. A. en April 2nd. We are sorry to issen that the Commissioner has been very poorly during his journey.

Colonel Pearce, the Under Foreign ciary, is visiting Holland on I Il Q business for a few days after

Brigadier Sekundar's departure for the East has been postponed. The Brigadier is making the most of als stay in London to procure an untodale equipment for our new 110spital in India,

Liest Colonel Annie Caborn, who has been on rest in Cape Colony, is emetted to arrive in England at an early date:

Lieut.Colonel Roussel, the Educa-tional Secretary, returns to London too the Continent on 11th April arts on his next long tour to South Africa at the and of April. ***

dal Inbes in India.

Mr John Hewat, of Judia, has paid arising fribute to; the efforts of in that country. In a public address

A "RED" LAMA IN HIS CELL CONTROLLING TWO SETS OF PRAYERS. Our illustration of a "red" Lama, shows the masser in which the prayer-wheel is held. The right hand holds a prayer-wheel, while the left turns over a set of Buddhist prayers. Every time the little weight swings round, the prayers contained in the box are taken as said. How necessary it is that we should not only pray that the light of the Gospel should penetrate into the dark places of the earth but that we should along, ourselves in order that consecrated aposties may take it. The week of Self-Denial will help to spread the Gospel.

mentioning the fact that The Salvation Army, under the control of Commissioner Booth-Tucker, has heen giving the greatest possible assistance to the efforts which the local Government is making to reform some of the criminal tribes. The Army has taken over a Settlement of Doms in Gorakhpur, and is about to take over the Bhatus and Haburahs in Moradabad. I am in hopes that in time it may be able to extend its operations so as to deal with some of the Sansias, who at present. trouble many parts of the United Provinces. The greatest difficulty has been experienced by Government in its stremnts to reform these tribes, but it seems to me that light is beginning to be thrown on the matter by means of the method of The Salvation Army. Perhaps some of you will wonder why I should mention this subject at the opening ceremony of the weaving school at Bara Banki, since the two subjects do not seem to be very closely connected. My reason is that I am anxious to acknowledge in public the assistance which The Salvation Army is giving to the Local Government, and because this opportunity is, for two reasons, not a very inappropriate one. firstly, because the success of the Basa Weaving School has resulfed in a great measure from the adoption of The Salvation Army hand loom, and secondly, because one of the most effective messes by which Commissioner Booth-Tucker is heping to divert the Dome from criminal to ladustrial pursuits, is by toaching them weaving by means of

A Japanese Sidelight.

One of our oldest Soldiers in the land of the Rising Sun, Brother Maruyama, is an overseer in a large factory, where three hundred workmen are employed. Recently, when making his rounds, his attention was drawn towards a workman who was particularly diligent in the performance of his duties. A personal enquiry as to his religion, elicited the fact that he was a Christian, and further, a Salvationist. It then transpired that the workman was an ex-inmate of our Prison Gate Home at Tokyo. During his stay in that Institution, he had found God. and his conversion had revolutionised his life. Both overseer and workman were delighted to find they were comrades under the Blood and Fire Flag.

* * *

Rescued Girl as Missionary to Children.

A former inmate of our Rescue Home at Tokyo, married some time ago, and settled in a remote country village. She at once commenced holding meetings for children, obtained a harmonium, taught them to sing hymns, and gave them simple teaching from the Bible. This work has now been going on for over a year, with a result that the bas secured a regular congregation of two hundred children. She now appeals to Commissioner Hodder to send Officers to take the work over.

Thus, the bicserd work of Salvation, which has the seed within itself, continues to spread and grow.

An Idol Shrine Destroyed.

When visiting the Colasagaram Division in South India recently, Colonel Nurani (Case), received a request from a man living in one of the villages, that she would demolish the Shrine or Temple, which belongs to him. The idol-a hideous imagewhich the Shrine was huilt to house, was made at a cost of fourteen supers, quite a large sum for a poor villager. Having learned through The Army's teaching, that gods of wood and stone could not save his soul be had now determined to have the idol destroyed. This was accordingly done in the presence of a large crowd of people. Although the old man resolutely gave it up to be demolished, it was evident that superstition dies hard, for he was afraid to approach whilst the work of destruction was going on, or to help in the process himself.

In the northern part of the Territory, several villages want to come over to the Army, and are begging for Officers to be sent to them.

> * * * (a)

Our Swiss Locals.

Commissioner and Mrs. Oliphant have just concluded an interesting and important Local Officer's Counell at Zurich. Over 200 Locals were present, and the day was wonderful The sight of the uniformed, enthustastic, blood and fire mea and women-stalwarts in the fight, was full of hope for the future. In the Salvation meeting at night, the battle was crowned with 25 captures.

Cadeta Commissioned in Berne.

The Session of Cadets, which the Foreign Secretary had the pleasure of inauguralize in November lest, has now possess on to the Commissionius. Twentyeight young Officers were sent to the Field and the gathering was crowded, calbusiastic and most impressire.

April 12th is the date for the New Session to commence, and already thirty-eight Cadets have been accepted. This is a record for the Territory, while the presence of six Italians gives added interest. The Training Home Leader, however, with French, German and Italian to tackle, will have a somewhat polyglot task

New Mother and Children's Home.

A splendid Institution in Zurich was recently opened by Commissioner and Mrs. Oliphant, with great eclat, and, in the presence of a distinguished gathering. The Home accommodates thirty women and twenty-five children, and will meet a long-felt need in this splendid and enterprising city. It is of special interest to note that a local body "The General V'elfare Society" has placed the building at our disposal, besides contributing generously, toward its fitting up.

* * *

Property Acquisitions in Holland.

Commissioner Ridsdel, bluff and hearty as ever, has paid a visit to International Headquarters during the past week. A good shrewd property deal that he desires to put through, was the chief purpose of his visit, and the matters are well in train for a most important acquisition in a principal city in Holland.

The Commissioner is great on the importance of improved properties, for Corps Work, as well as Social operations. The record in Holland for the past two years is, we think, an unusually good one. During that time, ten new Halls have been bought and adapted to Army use, while seven have been built. In addition; thirteen Halls have renovated, and thus made attractive and more useful, while in eighteen Corps new buildings have been hired.

Commissioner McAlonan.

Compades, everywhere, will sym-pathise with Commissioner MacAlonan, of Germany, in the loss he has just sustained, in the death of his father. The Commissioner has gone to Ireland for the funeral observies. which take place this week.

Promoted to Glory.

(Continued from page 12.)

Continued from page 12.5 Yords to the Captain, were to the effect that he was well saved. Uncle Dan was a good fighter; al-ways willing to do what he could. He always pushed the War Cry, and



Brother and Mrs. Resce.

was a good collector. Every time a card was given him, the Captain could depend on him getting his

target.
Staff-Captain McAmmond, of Winnipeg, conducted the tuneral service in the Hall, which was filled.

A Neepawa paper has this to say, concerning our late comrade:
"Uncle Dan Recce, S. A. Soldier, answered the summons of the Great Commander, and departed this life answered the summons of the Great Commander, and departed in is life on Monday morning to join the forces in the Better Land. No more War rory for him; no more drum beating, nor volley firing from the Neepawa post. The long delayed promotion has come at last

Dan Reece was one of the distinc-Dan Reece was one of the distinctive characters of the town; knowed and respected by all; and his careers was more than ordinarily eventful. He served in the U. S. revolutionary war, and was rewarded with a pension. But he was ever active and enterprising — doing something for himself and others. Deceased was born October 19th, 1835, in Burwas born October 19th, 1855, in But-ford township, Ont., and stayed on-the farm until he Joined the U.S. army. He came to Manitoba in 1868 and settled at Golden Stream, moving to Neepawa ten years later, and resided here ever since, belay for twenty-two years connected with The Salvation Army. He leaves a widow and three a lopted children, to whom we extend our sympathy."

fact that he felt he was only God's sheward. In the wisiter, as many as twelve and fifteen men per cay have received meal tickets from him, Many an Officer his received from him ambatantial help, when, perhaps, Corps tunds, were low, Many peor families have had loads of coal left, at their deet; many at time his Corps has received the wherewithal to meet same trying account. On one occasion he quietly gate Entiga Burton 1809 to pay agas bill which was due.

Brother Johissons, cartridge was never forgotten,

never forgotten.

Although a moneyed man he lived frugally. His giving was often done when he had little ready money. When lest as signed for \$1,000, he did not know where and when he could pay it, but remarked that when the Lord gave it to him he would pay it, which he did. All the children sold him tickets, and the his zamo os their collecting cards.

From 7 a.m., on Sunday morning, he frequently attended the meetings, throughout the day, and many, many times through the week.

And now he is gone to his reward. We miss him so a Corps and as an Army. Oh, may we live that when we are called so shall be missed. Their weeks do follow them.—
Bey sity 12.

The Recently-Opened S. A. School, at Twillingste Newfoundland. Built by Adjutant Hiscock and Captain Tuck, at a total cost of \$1.760.

Tribute to the Late Brother Hiram BROTHER LIVINGS, OF INGER-Johnson, of Montreal.

A Soldier and Generous Friend.

It is with great sorrow we have to report a little more fully than has

to report a little more fully than has been given, the circumstances of Brother Hiram Johnson's death, This comrade met his death in the terrible railway accident at Spanish River, on January 21st, 1910. He went down under the icy waters in one of the passenger care, without any previous warning, it was a strange, and we feel certain, a sudden promotion to Glory. Brother Johnson had been associated with The Army for more than twentytwo years. He was converted when a boy, in the Methodist Church, and was seveniyone years old at his death.

Church, and wa

old at his death.

He referred to his conversion on the last Sunday of alls life. The writer heard him addressing about two hundred men in the Metropole in Montreal. He spoke of how all nature scened to be changed, and heralded his neceptance with Jenus Christ. He was much biessed in Incettings on the following Tuesday and Thursday, evenling, and was killed on the Friday of the Same which which had been always carried, was found in his pocket.

Brother Johnson was an earnest, Brother Johnson was an earnest, humble and generous man. Who has not known of the many, many gifts ho gave to tool and to the poor? On two occasions in late years, he donated \$1,000 to our building funds, and The Arnhy was not the only recipient of such handsome gifts. But his regular contributions were a marvellous proof of the

Although it is just two weeks aince we were called apon to part with one of our commeles who has gone to the better land, death has again visited our Corps, and called Brother Livings (at the age of seventy-five) to come up higher.

Our Brother joised the Corps here instanter it first opened, some twenty-seven years ago. He use twenty-seven years ago. He days fought many a bettle for God and right, and now we believe he has gone to receive his reward. He was not able to come to the meetings for some time, owing to a disease. not free to come to the merchan-for some time, owing to a disease which held him in its grip, but he always had a bright testimon; to give to the saving and keeping a diseas give to the power of Jesus.

Captain and Mrs. Boyston conduct-

Captain and Mrs. Boyston conducted the services, both at the house and grave assisted by the Band. Much sympathy is feet for Sister Livings (who is a faithful Soldier of the Corps here.) We know she feels her loss keenly, as she is left almost aboue, but we are gited that there is One who is; able to help her in her dark and serrowing hours—L. B.

Scheme to Import Big Game.

The State Game Commission of Louisiana has asked the Legislature for an appropriation for the imperia-tion of hig African game to the State.

lion of hig African game to the State. Congressman Broussard thus expresses his view of the request. "I do not think this importation idea can be laughed down. It is merely a matter of education, and when the people see the value of the hippoptamus, couded, sikelik, and a hoat of other varieties I might seeklon, as meat producers, at a time

It. peach lan \$200. A f peaches clares th the

the peac ing quality less i are so other

MAJOR SIMSO AT C

AB Owen Son favoured with a Simco, who s Revival Cass blessing were a meeting was well ally was this the or day and Monday Major gave a me Sunday night, the m was "Rowers," and on she addressed a law towerful masses.

Throughout the Cas Major was kept very bu-aides the usual Common w was called upon to our Locals and Bandsmen, ervits, and perform a ceremony.

We rejoiced over sever sions.

The Major was some her son, who assisted were with his violin. Basish Co. formerly travelled will be also helped considerable was there.

WAGING A GOOD WE

Welland Ont-Out B end meetings were by blessings. Two backsing and four sought the N clean heart. We also comrades under the description Red, and Blue, in the all

Monday night was the title children, who gave a me list onstration to a good cont. tain Matier, from the Pale of to fill the chair on the sound although he is not were be tainly did well. H. W. Sala

SEVEN NEW WAR

Bear River - Chr and Lieutenast book. polis, gave a special sea Friday evening. A hope ? present Lieutenius End ! empenty with the profe

Easter Sunday was a blessing in our man anivation. Seven com rolled on Smide) Major Wentsell

Captula Large, of the h Prospital. Toronta, has be ed to the weemen's Wissipug.

Announcement

It will soon be time for you to get a new Hat or Cap. We have been thinking so for some time, and with this in view, have prepared ourselves accordingly,



Ladies' Summer Hat.

Ladies' Summer Hats, Split Straw, trimmed dark blue silk, sizes 4, 5

Ladies' Summer Hats, Chip Straw.

trimmed dark blue, roll of silk under brim, sizes 4, 5 and 6\$2 75

Ladies' Summer Hats, Canton Straw, trimmed dark blue, roll of silk under brim, sizes 4, 5 and 6\$4 00



Men's Summer Cap.



Privates' Regulation Cap, red silk band Bandsmen's Regulation Cap, red silk band and crest F. O's. Regulation Cap, red silk band and crest\$2 25

A Full Line of Dress Goods Just to Hand.

Dark Navy Blue Cashmere, 44 in. wide, per yd	
Dark Navy Blue Serge, 48 in. wide, per yd.	00
Dark Navy Blue Lustre, 46 in. wide, per yd	

Dark Navy Blue Cravenette, 60 in. wide, per yd., \$1.85 and \$1 46 Red Cashmere, 44 in wide, per yd\$0 85

Samples on Application.

Bible and Song Book Combined.

A beautiful present\$1 25 With name in gold, extra 25c.

Soldiers' Guide and Song Book Combined

A very useful book\$1 00 With name in gold, extra25c.

Oxford Bibles.

Printed on India paper, silk sewn, light and convenient to carry \$1 75 With name in gold, extra25c.

Holman's Teacher's Bible

(Self-Pronouncing). The only Minion Teachers' Bible with absolutely the latest helps\$1 75 With name in gold, extra25c.

first Aid to the injured.

Arranged according to the revised syllabus of the First Aid Course of the St. John Ambulance Association, by James Canti c, M.A., M.B........35c.

INTERNATIONAL

DEEP-BREATHING AND HEALTHY MO. ME EXERCISES.

350 ORIGINAL DRAWINGS.

Part L-Without Accessories.

Section I.—Preliminary Instructions. Section II.—Musical Marches. Section III.—Free Exercise Brills.

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Part V .- Mesic.

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Picture Post Cards.

Giant Post Card of General Booth, Giant Post Card of the Chief of the Staff each General Booth in the Holy Land Series.

Badges and Shields.



The Bar Badge, or Brooch, which is the same size as the above cut, is nicely faished in red and blue enamel, with har and lettering in silver, and makes a rice girt. The Metal Shield with Copper Crest in centre and enamel scroll, is also very pretty as a Belling

These are sold at, each	
English Shield	27c.
Swall White Metal Shield	
Small Solid Silver Shield	
J. S. Shield	
S. A. Monogram Pin	

Postage 2c. extra.

Large print30c. and 50c

Musical Salvationist, Vol. XXIII... Soldiers' Guides 25c, 50c, and 77c

The Trade Secretary, 18 Albert Street, Toronto, Ont.

Salvation Songs THE COMMISSIONER.

ASSISTED BY

Holiness.

Tune.—Lord I make a full surren-der, B.B., 249.

1 Lord, 1 make a full surrender,
All I have I yield to Thee;
For Thy love so great and tender,
Asks the gfft of me.
Lord I brings my whole affection,
Claim it, take it for Thine own;
Safely kept by Thy protection,
Fixed on The allow.

Blessed Spirit, Thou hast brought me
Thus my will to Thee to give!
For the blood of Christ has bought me
And by faith I live.
Show Thyself, O God of power,
My unchanging, loving Friend:
Keep me, till in death's dark bour,
Faith in sight shall end.

Tune.-Mighty to keep, 50; Song Book, No. 691. Sometimes I'm tired with

and care, Sometimes I'm weak and Worn, Sometimes it looks so dark every-

Instead of the rose the thorn. These are the times, when tempted

sore,
A voice in my ear doth speak—
Unsheath thy sword, there's victory
hefore,
Thy Saviour is mighty to keep.

Chorus.

I have a Saviour who's mighty to keep, Mighty to keep evermore.

Jesus, I'll trust Thee more and more, Jesus, I'll trust Thee more and more, Trust where I cannot trace, ...
Trust when I hear the ocean's roar, Trust when I hear the ocean's roar, Trust when the for I face.
Thou wilt be more than life to me, So broad, so bigh, so deep, Changing the thunder into giee, Able to save and to keep.

War and Testimony.

Tunes.—Realms of the blest, 110 C and Eb; We shall win, 112; Song Book, No. 527.

Who'll fight for the Lord everywhere, Till we march by the river of

light, Where the Lamb leads His hosts free from care,
All robed in their garments of white?

Chorus.

Everywhere Who'll fight for the Lord everywhere?

O Saviour, lead me everywhere, Till each sin-burdened soul knows Thy rest; Till the prey from the mighty we

tone And our country with Thy peace is

I'll fight for the ford everywhere, For the terrible need I can see, Many dying in sin everywhere, My Jesus alone can set free.

Tune.--Canaan, bright Canaan, 218; Song Book, No. 288.

Oh, what has Jesus done for me?

Oh, what has Jesus done for me?

He came from the land of

Cannan,
fe grouned and died upon the tree,
That I might go to Cannan,
glorious crown appears in view,
In that bright land of Cannan,
patm of royal victory, too;
Come, let us go to Cannan.

Chorus.

Canaan, bright Canaan.
When I shall join that blessed throng
In the glorious land of Canaan,
I'll sing the great Redeemer's song
With the happy saints in Canaan;
How I've escaped the pains of Hell.
And landed in fair Canaan;
The bonddless joys no longue can

ell. Of our Father's House in Canaan.

THE TERRITORIAL STAFF BAND

LONDON. ONT., SAT. and SUN., APRIL 16 and 17,

For full particulars, see lacal announcements. HAMILTON, MONDAY, APRIL 18.

THE COMMISSIONER

Assisted by

A NUMBER OF LEADING STAFF OFFICERS. WILL CONDUCT

The Opening Ceremony of the Hamilton Hotel Metropole and Salvage Department.

His Worship Mayor J. I. McLaren and Other Leading Citizens will be

THE TERRITORIAL STAFF BAND WILL FURNISH MUSIC.

Salvation.

es.—Confidence, 4. F and G; Ernan, 6; Song Book, No. 198

5 Oh, do not let thy Lord depart, And close thine eyes against the light; Poor sinner, harden not thy heart, Thou would'st be saved—why not to-night?

To-morrow's sun may never rise
To bless thy long-deluded sight;
This is the time—oh, then, be wise,
Thon would'st be saved—wby not
to-night?

Our God in pity lingers still: Oh, wilt thou thus His lo quite? Renounce at length thy stubborn

enounce a will—
Thou would'st be saved—why not to night?

Tunes.—Scatter seeds; Friend we have.

6 Weary wanderer, wilt thou listen
While I sing of dying love.
Which did make the Saviour insten
From the richest realms above?

In a stable and a manger lay;
In the world He was a stranger,
While He sought for souls astray.

Chorus.

Hark, hear the Saviour knocking! Wilt thou let Illm enter now?

Twas on Calvary's rugged mountain. Where they nailed Him to a tree; From His open side a fountain. Flows in Blood for thee and me. Though thou hast refused an en-

trance
To this Prince of Peace so fair;
If thou'lt knock in true repentance
Thou shalt find He still is there.

MISSING.

For Venctor, Relations and Princes
We will search for relating persons in any part of ten globers and as a far a possible, and the realizable persons in any part of ten globers and a far a possible, and the realizable persons are the relation of the rela

(First insertion.)

7789, HOGAN, WILLIAM; 'Age 58; tall, slightly built; last heard of on his way to Moose Jaw. News argently needed.

7785. SCAGAII., JAS. (or Webb). Married: age 40; height 5 ft. 6 dn; brown hair, turning gray; blue eyes; pate complexion; Jewish appearance.

News wanted.

7796. McKALE, FRANCIS and AldCE. Broller and sister. Francis MACE: Brother and sister. Francis ge 25; brown hair; blue eyes; fair

complexion; joiner by trade. Alice age 32; fair hair; blue eyes; very fair complexion. Both trism No-been beard of since 1891. Somewhere in Northern Canada. News urgently

7788. OSMOND, ISRAEL. of Musgrave Town, Nid. Left home some years ago. Last heard of in Westville. Salvationist. Mother anx-

7789 RODGER, JOHN or Forward Left Glasgow 14 years ago. Not heard of for the last 8 years. Moth-er anxious for news.

7794. MRS. McMASTER and Children. Last heard of in Wabigone. Gold Rock, Ontario. News urgently

Gold Rock, Ontario. News ingents reeded. 7617. CLARK, EDWIN. Age 40 or 45; English. Last heard of farming somewhere in Manitoba. Friends coming to Canada anxious for news. 7759. THRNER, JOHN. Last known

7759. TURNER, JOHN, Last known address, Bloomfield; at one time kept a boot factory in Wellingson Street, Toronto; was a member of the Congress twenty years ago. News urgently needed.
7734. WALKER, JAMES. English. Went with the harresters to the West, July 18th, 1869; aged 19: height 5th, 9in; dark hair; twitching eyes; quick walker. Father auxious for news

ing eyes; quick walker. Father auxious for news.
6721. WARDEN, HUGH R. Sistermost anxious for news. Please communicate with above office; may be to your advantage.
7496. TUSSELI, JOHN WM. Martielt farmer; miesing eighteen years.
News wanted by friends.
7599. WILSON, GEORGE HUNER. Age 42; medium height; black near turning grey; dark eyes; dark

LER. Age 42: medium nesgut; black near turning grey; dark eyes; dark complexion. Last heard of in Tor-onto. Trienda anxious for news 7424. HARRIS, MRS, and STEV-ENS, MRS. Last heard of in Mont-real. News urgently wanted.

(Second insertion.)

7675. COPLAND, ROBERT J. May be going by the name of Johnson Married, age 48; height 5ft. Sin.; brown hair; blue cros; ruddy com-pletion; missing since 1895. Lat-known address, Montreal. Friends

known sadress, students to engaire.

7554 ROSS, ALEX. NORMAN. Ake 23: height SfL, 10th; black hair; dark eyes; sallow complexion; lame, in one, ieg. and slightly deaf; architect. Las: heard of working on C. P. R. Friends anxions.

7880. COOPMAN. GEO. H5":RV. Age 24; height 5ft, 6in; dark brown hair; Mark blue eyes; married; fair complexion. English. Last heard of was an agent for Singer Sewing Machine. Co. Missing thirteen months. Last known address. Connactific. Sees months and competition of the complexion of the complexity of the complexity of the complexity of the competition. The complexity of the competition of the competition

Age dark front di

7278. C height in eyes; du

> 7729 dark complexes beard of in 1884

7724. VAU Heary, son hi the last two so to a Mr. Geste Mr. Van Tassa news

7721, Nillie 8ge 23, Weight Life Saving Co very ill; and he dies. No fairly tail; a complessor as a farm la Nassaa, Que 7682. JOI Dane by on one of Motion a

THE TEXALIBRAL

HAMILTON CHATHAM WINDSOR

BELLEVILLE. and Monday, 3 (Officers' Cas MONTREAL .

> 241h, 25th, 2 LIEUT-COLOR

COLLINGWOOD

TEMPLE-APPLE CHESTER. EARLSCOURT

7. F. S. A

Captain Hilm. Florence, a April 1547; B Port Back April 2638, 4 May 1

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